

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022030308

Project Title: Sobrante Water Treatment Plant Reliability Improvements Project

Lead Agency: East Bay Municipal Utility District

Contact Person: Jae Park

Mailing Address: 375 Eleventh Street, MS 701

Phone: 510-287-1028

City: Oakland

Zip: 94607-4240

County: Alameda

Project Location: County: Contra Costa County City/Nearest Community: El Sobrante, Richmond, San Pablo, & Rollingwood

Cross Streets: Amend Road/Valley View Road, San Pablo Dam Road, El Portal Drive, Rollingwood Drive, & Road 20 Zip Code: 94 803

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 53.4 " N / -122 ° 16 ' 43.4 " W Total Acres: ~28 acres

Assessor's Parcel No.: 433220003, 433220019, 433170024, 433210034, etc Section: 2 and 3 Twp.: 1 North Range: 4 West Base: Mount Diablo

Within 2 Miles: State Hwy #: I-80 and SR-24 Waterways: San Pablo Creek, San Pablo Reservoir

Airports: na

Railways: na

Schools: Olinda Elementary; De Anza High; etc.

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Mit Neg Dec Other: _____
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type Water Treatment Plant MGD Up to 80
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Open Space, Public/Semi-Public; Primary Zoning: General Agriculture (A-2), Open Space

Project Description: *(please use a separate page if necessary)*

The Sobrante Water Treatment Plant (SOWTP) primarily serves customers in El Sobrante, Richmond, Pinole, Hercules, Rodeo, Crockett, and San Pablo. The purpose of the SOWTP Reliability Improvements Project is to increase the treatment capacity of the SOWTP to reliably meet future demand, treat supplement supply from the Sacramento River via the Freeport Regional Water Project during droughts, reduce disinfection by-products, and improve treatment processes. Phase 1 includes replacement and installation of facilities to restore SOWTP capacity to 60 million gallons per day (MGD) and demolition of aging facilities. Phase 2 includes installation of facilities to increase capacity further to 80 MGD plus installation of large-diameter pipelines along La Honda Road, D Avila Way, San Pablo Dam Road, El Portal Drive, Rollingwood Drive, and Road 20.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Army Corps of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>City of Richmond, City of San Pablo, & Contra Costa County</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2024 Ending Date October 28, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>East Bay Municipal Utility District</u>
Address: <u>717 Market St., Suite 400</u>	Address: <u>375 11th St.</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Susanne Heim</u>	Phone: <u>510-287-1028</u>
Phone: <u>650-373-1200</u>	

Signature of Lead Agency Representative:  Date: Sep 11, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.