



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

Receipt: 22-345249

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$2,598.00
	# Pages	2
	Document #	E-202200885
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,548.00
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$2,598.00</b>
Tender (On Account)		\$2,598.00
Account#	TRANS	
Account Name	TRANS - TRANSPORTATION DEPT	
Balance	\$11,960.25	



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: <b>22-345249</b>
STATE CLEARINGHOUSE NUMBER <i>(if applicable)</i>

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>RIVERSIDE COUNTY TRANSPORTATION</b>	LEAD AGENCY EMAIL	DATE <b>09/21/2022</b>
COUNTY/STATE AGENCY OF FILING <b>RIVERSIDE</b>	DOCUMENT NUMBER <b>E-202200885</b>	

PROJECT TITLE  
**GILMAN SPRINGS SHOULDER AND MEDIAN WIDENING PROJECT**

PROJECT APPLICANT NAME <b>RIVERSIDE COUNTY TRANSPORTATION</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(951) 955-6859</b>
PROJECT APPLICANT ADDRESS <b>3525 14TH STREET,</b>	CITY <b>RIVERSIDE</b>	STATE <b>CA</b>
		ZIP CODE <b>92501</b>

PROJECT APPLICANT *(Check appropriate box)*

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ 2,598.00

SIGNATURE <b>X <i>W. Sandral</i></b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Deputy</b>
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