

Deborah Cooper
Contra Costa County
Clerk-Recorder
555 Escobar Street
Martinez, CA 94553
(925) 335-7900

Public

Receipt No.: 202200015068

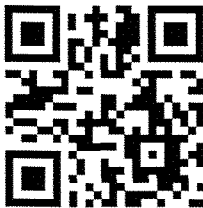
Cashier: 195

Register: WINDOW10

Date/Time: 01/31/2022 04:32 PM

<u>Description</u>	<u>Fee</u>
NOTICE OF EXEMPTION	
Filing Time:	04:32 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
Credit Card Tendered:	\$50.00
#vc 1925	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Contra Costa
555 Escobar Street
Martinez, California 94533

From: (Public Agency): City of San Pablo *Lead Agency*
1000 Gateway Avenue
San Pablo, California 94806

(Address)

Project Title: Sutter Avenue Urban Greening Phase 1 Project

Project Applicant: City of San Pablo, 1000 Gateway Ave., San Pablo, CA 94806 [(510) 215-3062]

Project Location - Specific:

The project is located along Sutter Avenue between Rumrill Boulevard and 23rd Street

Project Location - City: San Pablo Project Location - County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

The project will consist of replacing storm drain piping and storm drain inlets, installing stormwater infiltration facilities, improving handicap curb ramps to current ADA standards, tree planting, and pavement rehabilitation.

Name of Public Agency Approving Project: City of San Pablo

Name of Person or Agency Carrying Out Project: Public Works Department, Engineering Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sect. 15304 b & f, 15301 b & c, 15302 c.
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project entails improving an existing storm drain pipe and replacing storm drain inlets. removing and replacing handicap curb ramps and sidewalks, and rehabilitating existing pavement. It does not involve realignment or expansion of the existing use, in accordance to Section 15301 of Title 14 of the California Code of Regulations, Article 19.

Lead Agency
Contact Person: Allan A. Panganiban Area Code/Telephone/Extension: (510) 215-3062

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Allan A. Panganiban Date: 01/19/2022 Title: Senior Civil Engineer

Signed by Lead Agency

Authority cited: Sections 21083 and 2111;
Reference: Sections 21108, 21152, and :

2022-00039

Received for filing at OPR: 1/31/22

FILED

January 31, 2022
DEBORAH COOPER
CLERK-RECORDER

By Cg
Deputy clerk



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 07-01/31/2022-041
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN PABLO	LEAD AGENCY EMAIL	DATE 01/31/2022
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2022-00039	

PROJECT TITLE

 SUTTER AVENUE URBAN GREENING PHASE 1 PROJECT

PROJECT APPLICANT NAME CITY OF SAN PABLO	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 215-3062
PROJECT APPLICANT ADDRESS 1000 GATEWAY AVENUE	CITY SAN PABLO	STATE CA
		ZIP CODE 94806

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,539.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,548.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,203.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ _____ **50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Garcia Cheryl Deputy Clerk
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