

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: AT&T Jefferson Cell Tower Project

Lead Agency: County of Yolo Department of Community Services Contact Person: JD Trebec, Senior Planner  
Street Address: 292 W. Beamer Street Phone: (530) 666-8036  
City: Woodland Zip: 95695 County: Yolo

**Project Location:** County: Yolo City/Nearest Community: Clarksburg  
Cross Streets: North of Jefferson Boulevard/Hamilton Road Zip Code: 95612  
Lat./Long: 38 ° 22 ' 54.79 " N / 121 ° 34 ' 59.64 " W Total Acres: 5.61  
Assessor's Parcel No.: 043-310-010 Section: 12 Twp: 6N Range: 3E Base: MDBM  
Within 2 miles: State Hwy#: State Route 84 Waterways: Elk Slough; Main Drainage Canal; Tule Canal  
Airports: None Railways: None  
Schools: None

### Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral Aggregate  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Wireless Communication Facility

### Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** The project site is currently developed with a farm residence, detached garage, well house, and barn. The Yolo County General Plan designates the site as Agriculture (AG)/Agricultural District Overlay (ADO), and the site is zoned Agricultural Intensive (A-N)/Clarksburg Agricultural District Overlay (CADO).

**Project Description:** The proposed project would involve construction of a 40-foot by 50-foot colocatable wireless communication facility to the northeast of the existing barn on-site. The proposed facility would include a 140-foot-tall communication tower/monopole with 12 antennas ranging in length from six feet to slightly more than 6.5 feet. In addition, the project would include development of a communications shelter, fiber distribution box, 30-kilowatt backup diesel generator, multi-meter/backhaul rack, and a walk-in cabinet on an elevated concrete pad. The facility would be enclosed by a chain-link security fence and include an expansion of the existing gravel driveway, in order to provide site access. The proposed project would require County approval of a Use Permit.

**Reviewing Agencies Checklist**

*continued*

*Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.*

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Emergency Services               |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction       |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Parks & Recreation                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Pesticide Regulation, Department of        |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Public Utilities Commission     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Reclamation Board                          |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>       |
| <input type="checkbox"/> Colorado River Board Commission                | <input type="checkbox"/> Resources Agency                           |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> S.F. Bay Conservation & Development        |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Mountains Conservancy                      |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> San Joaquin River Conservancy              |
| <input type="checkbox"/> Office of Public School Construction           | <input type="checkbox"/> Santa Monica Mountains Conservancy         |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> State Lands Commission                     |
| <input checked="" type="checkbox"/> CDFW Region # <u>3</u>              | <input type="checkbox"/> SWRCB: Clean Water Grants                  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Cal Fire                                       | <input type="checkbox"/> SWRCB: Water Rights                        |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Tahoe Regional Planning Agency             |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of    |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Water Resources, Department of             |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other: _____                               |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____                               |

**Local Public Review Period**

Starting Date March 11, 2022 Ending Date April 11, 2022

Lead Agency: County of Yolo, Department of  
Community Services      Applicant: APC Towers III, LLC

Consulting Firm: Raney Planning & Management, Inc.      Address: 8601 Six Forks Road, Suite 250

Address: 1501 Sports Drive, Suite A      City/State/Zip: Raleigh, NC 27615

City/State/Zip: Sacramento, CA 95834      Phone: ( 859 ) 916-6161

Contact: Rod Stinson

Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 3/11/22

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.