



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 15, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022030354**
AT&T Jefferson Cell Tower Project

Per Lead Agency, the review period for the above referenced project is *extended* to **April 13, 2022** to accommodate the review process. Refer to the attachment **ZF2021-0018 Notice of Intent (3-14)** for more details. All other project information remains the same.