

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pioneer Trail Pipeline and Pumpstation

Lead Agency: Truckee Donner Public Utility District (District) Contact Person: Neil Kaufman, Water System Engineer
Mailing Address: 11570 Donner Pass Road Phone: 530-587-3896
City: Truckee Zip: 96161 County: Nevada County

Project Location: County: Nevada County City/Nearest Community: Truckee, CA
Cross Streets: Northwoods Boulevard, Comstock Drive, Pioneer Trail Zip Code: 96161
Longitude/Latitude (degrees, minutes and seconds): -120 ° 11 ' 38.7096 " N / 39 ° 20 ' 10.9608 " W Total Acres: _____
Assessor's Parcel No.: 019-400-028; 019-400-029; 019-400-031; 018-010-051; and 018-010-052 Section: 9, 10 Twp.: 17 N Range: 16 E Base: _____
Within 2 Miles: State Hwy #: 89 Waterways: Trout Creek
Airports: Truckee Tahoe Railways: _____ Schools: Truckee High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Enroachment Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: A pump station and pipeline project supplying water and electrical utilities.

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire/Energy

Present Land Use/Zoning/General Plan Designation:

Zoning: Single Family Residential 0.5 du/acre (RS 0.5); Manufacturing (M); General Plan Land Use: Residential 0.5 du/acre; Industrial

Project Description: *(please use a separate page if necessary)*

The project is proposing an approximately 1.7-mile-long pipeline alignment corridor running from Northwoods Boulevard and terminating at the intersection of Comstock Drive and Pioneer Trail. The proposed pipeline would supply water, electrical and communication utilities to the Truckee Donner Subdivision. There are two pipeline alignment options for the proposed project, Alignment A and Alignment B. The pipeline alignment would be constructed on the paved Tout Creek Trail, along disturbed utility corridors, to an existing bridge that crosses Trout Creek Trail, and along existing dirt utility roads. Additionally, one of two pump station locations would be selected for construction of a single pump station. The proposed pump station locations are located at the end of the eastern existing overhead electrical transmission utility corridor near the eastern terminus, on District owned property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2022 Ending Date April 12, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>Truckee Donner Public Utility District</u>
Address: <u>11 Natoma Street, Suite 155</u>	Address: <u>11570 Donner Pass Road</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Truckee, CA 96161</u>
Contact: <u>Robert Edgerton, AICP CEP</u>	Phone: <u>530-587-3896</u>
Phone: <u>916-365-8700</u>	

Signature of Lead Agency Representative:  Date: 3/14/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.