



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 14, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022030349**
Veterans Memorial Park

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **Veterans Memorial Park NOI**

All other project information remains the same.