


NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Choudhury Single Family Residence; File No. CPN21-0006	To:	County Clerk- Recorder Office	Office of Planning and
Public Agency: Sonoma County		County of Sonoma	Research
Project Applicant: Tanita Choudhury		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 1417 Wood Street, Oakland, CA 94607		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: 22147 Ruoff Dr. Jenner, CA			
Date of Approval: March 14, 2022			

Deva Marie Proto, County Clerk
BY: 
Betsy Penn, Deputy Clerk

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for a Coastal Permit without hearing to allow a new 1,200 square foot single- family residence with new septic system and associated site improvements.

EXEMPT STATUS:

Categorical Exemption. Section 15303 Class 3(a), New construction of a single-family residence.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(a) New Construction because the project involves the construction of a new single-family residence.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Jennifer Faso, Project Planner
Permit Sonoma
Project Review Division
(707) 565-1683

**This notice was posted on 03/15/2022
and will remain posted for a period of thirty days
through 04/15/2022**

Doc No.49-03152022-073



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-03152022-073
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 03/15/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0315-02	

PROJECT TITLE
 CHOUDHURY SINGLE FAMILY RESIDENCE; FILE NO. CPN21-0006

PROJECT APPLICANT NAME TANITA CHOUDHURY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
PROJECT APPLICANT ADDRESS 1417 WOOD ST	CITY OAKLAND	STATE CA
		ZIP CODE 94607

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
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<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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