



Notice of Completion and Environmental Document Transmittal
California Environmental Quality Act

SCH # 2022030508

TO: State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044
(916) 445-0613

FROM: Stanislaus County Planning & Community Development
1010 10th Street, Suite 3400, Modesto, CA 95354
Planning Phone: (209) 525-6330 Fax: (209) 525-5911
Building Phone: (209) 525-6557 Fax: (209) 525-7759

Project Title: Use Permit Application No. PLN2021-0102 - Darling Ingredients
Lead Agency: Stanislaus County Planning and Community Development Contact Person: Kristen Anaya
Street Address: 1010 10th Street, Suite 3400 Phone: (209) 525-6330
City: Modesto, CA Zip: 95354 County: Stanislaus

Project Location: 11946 South Carpenter Road City/Nearest Community: Crows Landing
Cross Streets: W. West Main Street & S. Carpenter Road Zip Code: 95313
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 74± acres
Assessor's Parcel Number: 058-022-005 Section: 30 Twp.: 5 Range: 9 Base: MDB&M
Within 2 Miles: State Hwy #: Waterways: TID Canal No. 5; San Joaquin River
Airports: Railways: Schools: Mt. View School

Local Public Review Period: (to be filled in by lead agency)

Starting Date: July 29, 2022 Ending Date: August 31, 2022

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [X] Neg Dec (Prior SCH No.) [ ] Mit Neg Dec [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
OTHER: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:

- [ ] Residential Units: Acres: Water Facilities Type: MGD
[ ] Office Sq.ft.: Acres: Employees: Transportation Type:
[ ] Commercial Sq.ft.: Acres: Employees: Mining Mineral:
[X] Industrial Sq.ft.: 100,580 Acres: 9± Employees: 52 Power Type: MW
[ ] Educational Recreational OCS Related Waste Facilities Type: MGD
[ ] Hazardous Waste Type:
[ ] Other

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geological/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [X] Other: Not applicable

Present Land Use/Zoning/General Plan Designation:

Animal Rendering Facility, Row Crops, Wastewater Lagoons / General Agriculture (A-2-40) / Agriculture

**Project Description:** (please use a separate page if necessary)

Request to expand an existing legal non-conforming (LNC) animal rendering plant, operating on a 9± acre portion of a 74± acre parcel in the General Agriculture (A-2-40) zoning district, by allowing an increase in the permitted daily processing throughput from 1,650,000 pounds to 1,850,000 pounds and for construction of a new 2,160± square-foot loadout building, an 800± square-foot boiler room addition, and a 36,000± square-foot shell building, and for installation of 10,700± square feet of exterior equipment.

**Reviewing Agencies Checklist:**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                                | <input type="checkbox"/> Office of Emergency Services   |
| <input type="checkbox"/> Boating & Waterways, Department of                 | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> California Emergency Management Agency             | <input type="checkbox"/> Office of Public School Construction   |
| <input type="checkbox"/> California Highway Patrol                          | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> Caltrans District # <u>10</u>                      | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                   | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning                                  | <input type="checkbox"/> Reclamation Board  |
| <input checked="" type="checkbox"/> S Central Valley Flood Protection Board | <input checked="" type="checkbox"/> S Regional WQCB # <u>5</u>  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Coastal Commission                                 | <input type="checkbox"/> Resources Recycling and Recovery, Department of                              |
| <input type="checkbox"/> Colorado River Board Commission                    | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                               |
| <input type="checkbox"/> Conservation, Department of                        | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                         | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Delta Protection Commission                        | <input type="checkbox"/> Santa Monica Mountains Conservancy   |
| <input type="checkbox"/> Education, Department of                           | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                                  | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Fish & Game Region # <u>4</u>                      | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Food & Agriculture, Department of                  | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Forestry & Fire Protection, Department of          | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> General Services, Department of                    | <input type="checkbox"/> Toxic Substances Control, Department of                                      |
| <input type="checkbox"/> Health Services, Department of                     | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> Housing & Community Development                    | <input checked="" type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Integrated Waste Management Board                  | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission                |   |

**Lead Agency** (Complete if applicable):

Consulting Firm: Stanislaus County  
Address: 1010 10<sup>th</sup> Street, Suite 3400  
City/State/Zip: Modesto, CA 95354  
Contact: Kristen Anaya, Associate Planner  
Phone: (209) 525-6330

Applicant: Bill McMurtry, Darling Ingredients  
Address: 5601 North MacArthur Blvd  
City/State/Zip: Irving, TX, 75038  
Contact: Bill McMurtry  
Phone: (972) 281-4409

Signature of Lead Agency Representative: 

Date: 7/29/22