

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Magnolia Avenue Bridge Widening El Camino Avenue to 1,000 feet east of All American Way

Lead Agency: City of Corona, Public Works Department Contact Person: Barry Ghaemi
Mailing Address: 400 South Vicentia Avenue, Phone: (951) 739-4961
City: Corona, CA Zip: 92882 County: Riverside

Project Location: County: Riverside City/Nearest Community: Corona
Cross Streets: Magnolia Ave and El Camino Ave Zip Code: 92882

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 11 " N / -117 ° 20 ' 7 " W Total Acres: 5
Assessor's Parcel No.: Public Road Section: 32 Twp.: 3 South Range: 6 West Base: _____
Within 2 Miles: State Hwy #: I-15 Waterways: Temescal Creek
Airports: Not Applicable Railways: BNSF Schools: Not Applicable

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Road Improvement

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Roadway/Bridge Widening
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space; Mixed Use: Industrial/Commercial; Light Industrial

Project Description: (please use a separate page if necessary)

The City of Corona proposes to widen the Magnolia Avenue Bridge over Temescal Wash Channel and its approaches from El Camino Ave to 1,000 feet east of the private All American Way, or approximately at Leeson Lane. The Project will increase the number of travel lanes from four to six consistent with the City's General Plan, install ADA-compliant sidewalk, curb and gutter, and striping for a shared shoulder and Class III bike lane, medians, and 12-foot-wide travel lanes. The total roadway and bridge width would be increased by approximately 20 feet to approximately 100 feet, curb to curb, throughout the alignment, and right-of-way would vary between 109 and 119 feet wide throughout the alignment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2022 Ending Date April 13, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Compass Consulting Enterprises, Inc</u>	Applicant: <u>City of Corona</u>
Address: <u>PO Box 2627</u>	Address: <u>400 S. Vicentia Avenue, #210</u>
City/State/Zip: <u>Avalon, CA 90704</u>	City/State/Zip: <u>Corona, CA 92882</u>
Contact: <u>Julie Gilbert</u>	Phone: <u>(951) 739-4961</u>
Phone: <u>(909) 496-5960</u>	

Signature of Lead Agency Representative: *Bobby Sheem* Date: 03/31/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.