



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-03162022-078

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 03/16/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0316-04
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PROJECT TITLE
ROADWAY LANDSCAPING RECOVERY

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4705
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PROJECT APPLICANT ADDRESS 69 STONY CIRCLE	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Martin Machuca, Deputy County Clerk-Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 03/16/2022
and will remain posted for a period of thirty days
through 04/16/2022

Doc No.49-03162022-078

Deva Marie Proto, County Clerk
BY:  Martin Machuca, Deputy Clerk

Project Title: Roadway Landscaping Recovery
Project Applicant: City of Santa Rosa
Project Location – Specific: 13.45 acres of Fire Damaged Right of Way and median landscaping, irrigation and supporting electrical infrastructure all in Santa Rosa, CA (see specific locations attached).

Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT

Name of Person or Agency Carrying Out Project: Jen Santos, (707) 543-3781

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number: 15269(a)

Reasons why project is exempt: 13 acres of roadway landscaping, irrigation and electrical infrastructure were destroyed in the 2017 Tubbs wildfire; within the Coffey Park and Fountaingrove area neighborhoods. This project will include amenities and infrastructure that existed before the fire without significant change and is subject to rebuild under a state of emergency as declared by the state governor.

Lead Agency Contact Person: Adam Ross, (707) 543-4705

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project.

Yes No

Signature:  Date: 3/15/22 Title: Environmental Coordinator

Signed by Lead Agency Signed by Applicant

03/16/2022

03:08 PM PDT

SONOMA COUNTY RECORDER
585 FISCAL DR.
103
SANTA ROSA, CA 95403

TERMINAL NAME: E4711304

ORDER# 140633857

PURCHASE

COUNTER PAYMENT \$50.00

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 5148 VISA
PAYMENT: CREDIT CHIP READ-CONTACT
MOBILE: ISSUER
AUTH CODE: 050452
VAL CODE: VALIN
TRAN REF #: 302075797166950
REC #: 0006
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A000000003101001
AROC: E095DEFFA0AC144A
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
STATEMENT VERIFICATION

CUSTOMER COPY

Deva Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 22-17332

ProductName	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$50.00
# Pages	1
Document #	49-03162022-078
Document Info:	CITY OF SANTA ROSA
Filing Type	NOE
No F&W Fee- prev paid	false
(requires copy)	

Total \$50.00
Tender (Credit Card) \$50.00
Paid By CITY OF SANTA ROSA
Order # 140633857

Tell us how we're doing!!
Text SURVEY to 707-755-6777
(standard text msg rates may apply)

Dejenos saber como fue su servicioll
Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden aplicarse)

3/16/22 3:09 PM mmachuca
Clerk