



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-03172022-086

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY REGIONAL PARKS	LEAD AGENCY EMAIL	DATE 03/17/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0317-08	

PROJECT TITLE
BALLARD TRUST ACQUISITIONS

PROJECT APPLICANT NAME SONOMA COUNTY REGIONAL PARKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2041
PROJECT APPLICANT ADDRESS 2300 COUNTY CENTER DRIVE, SUITE 120A	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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This notice was posted on 03/17/2022
and will remain posted for a period of thirty days
through 04/17/2022

Deva Marie Proto, County Clerk
BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk



Doc No.49-03172022-086

NOTICE OF EXEMPTION

To: County Clerk, Sonoma County
585 Fiscal Dr. #103F
Santa Rosa, California 95403

From: Sonoma County Regional Parks
2300 County Center Drive, Suite 120A
Santa Rosa, California 95403

The Sonoma County Regional Parks Department, pursuant to Section 23A-11 of the Sonoma County Code, determines that the following project is exempt from the requirements of the California Environmental Quality Act:

Ballard Trust Acquisitions

Project Title

portions of APN 101-110-005

Project Location – Specific

Sereno Del Mar

Sonoma County

Project Location - City

Project Location - County

Description of Nature, Purpose, and Beneficiaries of Project: The project consists of accepting fee title and highway easement, after performing due diligence investigations, to three parcels totaling 4.06 acres and one Highway Easement totaling 0.21 acres. The parcels are portions of APN 101-110-005 owned by the Philip and Roberta Ballard Revocable Trust. As part of Caltrans Gleason Beach Highway 1 Realignment Project ("Highway 1 Realignment Project"), the County is purchasing the parcels and highway easement from the Philip and Roberta Ballard Revocable Trust.

Sonoma County

Sonoma County Regional Parks Department

Public Agency Approving Project

Person or Agency Carrying Out Project

Exempt Status

- | | | |
|-------------------------------------|-----------------------|--------------------------------------|
| <input type="checkbox"/> | Ministerial | [§21080(b)(1); §15268; §15269(b)(c)] |
| <input type="checkbox"/> | Declared Emergency | [§21080(b)(3); §15269(a)] |
| <input type="checkbox"/> | Emergency Project | [§21080(b)(4)] |
| <input checked="" type="checkbox"/> | Statutory Exemption | §21080.28(a); §15260-15285 |
| <input type="checkbox"/> | General Rule | §15061(b)(3): Review for Exemption |
| <input type="checkbox"/> | Categorical Exemption | §15301: Existing Facilities |

Reasons why project is exempt: Pursuant to Public Resources Code §21080.28(a) the purchase of the property is exempt from CEQA because the purpose of the acquisition is to preserve the land for park purposes as specified in subsection (a)(1)(F).

Steve Ehret

Digitally signed by Steve Ehret
Date: 2022.03.17 09:16:53
-07'00'

Contact Person: Steve Ehret, Planning Division Manager
Sonoma County Regional Parks Department

Telephone Number: (707) 565-2041

Date: _____