

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Hawthorne High School Athletic Fields Improvement Project

Lead Agency: Centinela Valley Union High School District Contact Person: Ron Hacker
Mailing Address: 14901 South Inglewood Avenue Phone: (310) 263-3220
City: Lawndale Zip: 90260 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Hawthorne
Cross Streets: El Segundo Boulevard and South Inglewood Avenue Zip Code: 90250

Lat. / Long. (degrees, minutes, and seconds): 31° 91' 99" N / 118° 36' 15" W Total Acres: 13.26
Assessor's Parcel No.: 4142-012-908 and APN 4142-012-900 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: I-405, I-105 Waterways: N/A Airports: Hawthorne Municipal Airport
Railways: Southern Pacific Railway Schools: Hawthorne High School, Eucalyptus Elementary, Juan De Anza Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.)

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational School athletic fields and aquatics facility redevelopment
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Tribal

Present Land Use/Zoning/General Plan Designation:

The Project site is zoned UOS Urban Open Space. The City's General Plan Land Use designation for the Campus is 'Public Facilities' and the Hawthorne Aquatics Facility has a Land Use designation of 'Open Space'.

Project Description: (please use a separate page if necessary)

The proposed Project would include the replacement of existing outdoor athletic facilities on the Campus with new and improved facilities as well as the redevelopment of the Hawthorne Aquatics Facility. The athletic fields improvements include synthetic turf and track, a new combined football/soccer field, upgraded track, and upgraded bleachers on the western portion of the athletic fields; a reconfigured baseball field, new basketball courts, and a 5,400 square-foot (sf) team room/concessions building on the central portion of the Campus; and a new softball field and a multi-use (soccer and football) field in the eastern portion of the athletic fields. The team room/concessions building would include a 465-sf concessions stand, a 950-sf team room with 32 lockers, a 910-sf team room with 30 lockers, a 730-sf training room, 1,525-sf of restrooms, and electric and storage facilities. The proposed Project would also replace and add new LED field lighting. The new LED lighting would be contained in fixtures that are pointed downward and fully shielded.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency, please denote that with an "S".

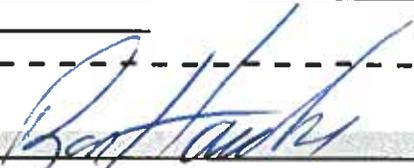
<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 7	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 4
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input checked="" type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Wildlife Region #5	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Other <u>South Coast Air Quality Management District</u>
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other _____
<input checked="" type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, March 21, 2022 Ending Date Tuesday, April 19, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates Applicant: N/A
Address: 626 Wilshire Boulevard, Suite 1100 Address: _____
City/State/Zip: Los Angeles, CA 90017 City/State/Zip: _____
Contact: Sylvia Palomera Phone: _____
Phone: (818) 356-5768

Signature of Lead Agency Representative:  Date: 3/17/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.