

**NOTICE OF DETERMINATION**

**TO:** X County Clerk, County of San Bernardino  
     Office of Planning and Research

**FROM:** City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

**Project Title:** Master Case (MCN) No. 21-090: General Plan Amendment No. 21-004, Zone Change No. 21-006, Development Agreement No. 22-006, Tentative Parcel Map (TPM) No. 20523 (TPM No. 21-018), and Design Review No. 21-034.

**State Clearinghouse Number:** N/A

**Name of Person or Agency carrying out project:** Sarah Bova, Shea Properties c/o Thienes Engineering, 14349 Firestone Blvd., La Mirada, CA 90638.

**Project Location:** The project site is located on the east side of Sierra Avenue and north Casa Grande Avenue (APNs: 0239-151-09 and -38)

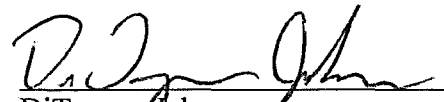
**Project Description:** Master Case No. 21-090, General Plan Amendment No. 21-004, Zone Change No. 21-006, Tentative Parcel Map No. 20523 (TPM No. 21-018), Design Review No. 21-034 and Development Agreement No. 22-006 - for a land use designation and zoning sistrict change from Multi Family High Residential to Light Industrial as well as the construction of a 199,999 square foot industrial commerce building and associated on-site and off-site improvements.

This is to certify that the City of Fontana approved the above-described project on July 11, 2023 and made the following determinations:

1. The project X will      will not have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was prepared and fully analyzed the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental impacts.
3. Mitigation measures X were      were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations X was      was not adopted for this project.
5. Findings X were      were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

**Custodian:** City of Fontana, Planning Department  
**Location:** 8353 Sierra Avenue, Fontana, CA 92335

(909)350-6656

  
DiTanyon Johnson  
Principal Planner

Date Received for Filing 7/13/2023

**DATE FILED & POSTED**

Posted On 7-13-23

Removed On: 8-25-23

Receipt No: 310-07132023-585

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2023 JUL 11 PM 11



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 07132023 — 585  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 07132023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 21-090: General Plan Amendment No. 21-004, Zone Change No.21-006. Development Agreement

PROJECT APPLICANT NAME Sarah Bova, Shea Properties	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6656
PROJECT APPLICANT ADDRESS 14349 Firestone Blvd.	CITY La Mirada	STATE CA
		ZIP CODE 90638

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

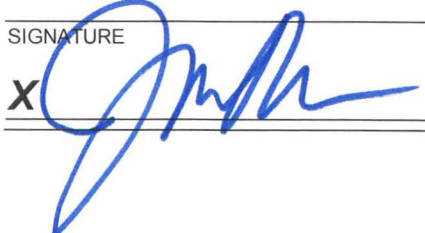
- |  |            |    |      |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                    | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW  | \$1,305.25 | \$ |      |
| <input checked="" type="checkbox"/> Exempt from fee  |            |    |      |
| ] Notice of Exemption (attach)   |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                       |            |    |      |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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