



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03172022 — 224
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Fontana Unified School District	LEAD AGENCY EMAIL	DATE 03172022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Property Exchange

PROJECT APPLICANT NAME Fontana Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 357-5000
PROJECT APPLICANT ADDRESS 9680 Citrus Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Griselda Cardenas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Griselda Cardenas, Deputy Clerk
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DATE FILED & POSTED

Posted On: 3/17/22

Removed On: 4/29/22

Receipt No: 36-03172022-224

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Registrar-Recorder/County Clerk
County of San Bernardino
222 West Hospitality Lane
San Bernardino, CA 92415

FROM: Fontana Unified School District
9680 Citrus Avenue
Fontana, CA 92335

Project Title: Property Exchange

Project Location - Specific: District Property – approximately 28.70 acres of land located between Walnut Street and S. Highland Ave and West of Almeria Avenue in the City of Fontana, California, San Bernardino County APNs: 0228-311-05; 0228-051-01, -16, -17, -19, -21; 0228-052-01, -25, -26, -27; 0228-061-02 through -14, -16 through -18, -20 through -25 and approximately 8.4 acres of land located at the northwest corner of Foothill Boulevard and Maple Avenue, in the City of Fontana, California, San Bernardino County APNs: 0243-142-01 thru 06 (inclusive)

Diversified Pacific Development Group, LLC Property - approximately 4.5 acres of land located at the corner of Arrow Highway and Tokay Avenue in Fontana, California San Bernardino County APN 0232-171-08.

Project Location - City: Fontana

Project Location - County: San Bernardino

Description of Project: The District is exchanging its real property with real property owned by Diversified Pacific Development Group, LLC for future use by the District.

Name of Public Agency Approving Project: Fontana Unified School District

Name of Person or Agency Carrying Out Project: Fontana Unified School District

Exempt Status: (check one)

- Ministerial (Sec. 21080(a)(1); 15268(b));
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State Type and section number: CEQA Guidelines sections 15301 and 15312, and CEQA's "General Rule" or "Common Sense" exemption section 15061(b)(3)
- Statutory Exemptions. State Code number:

Reasons why project is exempt:

The properties are being exchanged in their current conditions. There will be no environmental changes or impacts resulting from the property exchange.

Lead Agency Contact Person: Ryan DiGiulio, Associate Superintendent, Business Services

Area Code/Telephone/Ext.: (909) 357-5000 ext. 29116

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Re*

Date: 3/9/22

Title: Assoc. Supt., Business Services

Signed by Lead Agency

Date received for filing at OPR:

Signed by Applicant