

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Bluebird Canyon and Park Avenue Fuel Modification Projects

Lead Agency: City of Laguna Beach Fire Department Contact Person: Mike Rohde, Program Manager  
 Mailing Address: 505 Forest Ave. Phone: 949-464-6683  
 City: Laguna Beach Zip: 92561 County: Orange County

**Project Location:** County: Orange County City/Nearest Community: Laguna Beach

Cross Streets: Temple Hills Dr, Dorn Ct, Zell Dr, Bernard Ct, Sommet Du Monde, Summit Dr, Bluebird Canyon Dr, Rancho Laguna Rd, La Mirada St, Park Ave Zip Code: 92651

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.: Multiple Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #: 1, 133 Waterways:     

Airports:      Railways:      Schools: Anneliese School - Aliso/Manzanita Campuses, Thurston Middle School

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) <u>    </u>                        | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: <u>    </u>    |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: <u>    </u>                                 | <input type="checkbox"/> FONSI     | <u>    </u>                                    |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment             |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: <u>    </u>        |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>                       | <input type="checkbox"/> Transportation: Type <u>    </u>                  |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>    </u>                       |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>            |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u> |
| <input type="checkbox"/> Educational: <u>    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>    </u>                 |
| <input type="checkbox"/> Recreational: <u>    </u>  | <input checked="" type="checkbox"/> Other: <u>Fuel modification</u>        |
| <input type="checkbox"/> Water Facilities: Type <u>    </u> MGD <u>    </u>                     |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: <u>    </u>                  |

**Present Land Use/Zoning/General Plan Designation:**

Agriculture-Recreation, Open Space/Conservation, Open Space/Passive, Residential Low Density, Residential Hillside Protection

**Project Description:** *(please use a separate page if necessary)*

Fuel management practices are proposed in the Bluebird Canyon area and along Park Avenue primarily within the City of Laguna Beach, with a small portion of fuel management zone (FMZ) 17 within unincorporated County of Orange. Project activities would be conducted in accordance with the approved Treatment Protocols for Fuel Modification Zones Subject to Coastal Development Permitting prepared by the Laguna Beach Fire Department. Hand crews, with the option of goat-grazing, would reduce vegetation load in 100-foot-wide sections within FMZs 17 and 18 for a total of approximately 17.8 acres. Hand crews would reduce vegetation within a 50-foot zone on either side of Park Avenue (FMZ 22) for a total of approximately 7.2 acres. The majority of roots of perennial plants would remain, and native vegetation waste would be mulched and left on site to minimize erosion. Non-native vegetation waste would be transported to a green waste recycling facility or landfill. Sensitive biological resources would be protected through the establishment of exclusion areas.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Southern California Association of Governments</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Federal Emergency Management Agency Region IX</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> S Other: U.S. Army Corps of Engineers Los Angeles District
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> S Other: U.S. Fish & Wildlife Service
	<input type="checkbox"/> S Other: South Coast Air Quality Management District

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 21, 2022 Ending Date April 19, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Mike Rohde, Program Manager</u>
Address: <u>5020 Chesebro Road</u>	Address: <u>505 Forest Ave.</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>Laguna Beach, CA 92651</u>
Contact: <u>Lisa Blewitt, CEQA Project Manager</u>	Phone: <u>949-464-6683</u>
Phone: <u>818-338-6759</u>	

Signature of Lead Agency Representative:  Date: 3/14/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.