

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Siskiyou
311 Fourth Street, Room 201
Yreka, CA 96097

From: (Public Agency): City of Mt Shasta
305 North Mount Shasta Boulevard
Mt Shasta, CA 96067
(Address)

Project Title: Castle Street Project

Project Applicant: City of Mt. Shasta

Project Location - Specific:
Castle Street, 41.3141, -122.3134

Project Location - City: Mt Shasta Project Location - County: Siskiyou

Description of Nature, Purpose and Beneficiaries of Project:
Renovation of Castle Street Parklet. Remove and replace entire concrete area of parklet, trees, benches, and water feature. Reset view finding scope for view of mountain, and interpretive sign indicating mountain features.

Name of Public Agency Approving Project: City of Mt Shasta

Name of Person or Agency Carrying Out Project: City of Mt Shasta

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301, 15302, 15304
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
The project consists of restoration, repairs, and reconstruction limited to the existing developed parklet, and negligible to no expansion is proposed.

Lead Agency
Contact Person: Muriel Terrell Area Code/Telephone/Extension: 530-926-7523

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 12/22/21 Title: City Manager
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

CEQA Compliance Certification

GRANTEE: City of Mt Shasta

Project Name: Castle Street Project

Project Address: Castle Street, Mt Shasta, CA 96067 Coordinates 41.3141, -122.3134

Is CEQA complete? Yes No Is completing CEQA a PROJECT SCOPE item? Yes No

What document was filed, or is expected to be filed for this project's CEQA analysis:

Date complete/expected to be completed

Notice of Exemption (attach recorded copy if filed)

December 23, 2021

Notice of Determination (attach recorded copy if filed)

Other:

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

Lead Agency Contact Information
Agency Name: City of Mt. Shasta
Contact Person: Muriel Terrell, Finance Director
Mailing Address: 305 North Mt Shasta Blvd, Mt Shasta, CA 96067
Phone: () 530-926-7523
Email: mterrell@mtshastaca.gov

Certification:

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is described in adequate and sufficient detail to allow the project's construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

AUTHORIZED REPRESENTATIVE Signature <i>Todd Juhasz, City Manager</i>	Date <i>12/22/2021</i>
Print Name and Title Todd Juhasz, City Manager	

FOR OGALS USE ONLY

CEQA Document	Date Received	PO Initials
<input type="checkbox"/> NOE <input type="checkbox"/> NOD		

Muriel Terrell

From: Teresa Spade
Sent: Monday, March 21, 2022 10:04 AM
To: Muriel Terrell
Subject: APNs for Castle Street Project
Attachments: Castle Street APNs Highlighted.pdf

Hi Muriel:

The APNs for the Castle Street Project are as follows:

APN 057-191-100-000
APN 057-191-RW

Please note that both these parcels are owned by the City. The RW designation is for all portions that are in the right of way, which is owned by the City. The technical way to refer to that portion is by using the Parcelmap page number and block closest to that section of right of way. I have included the map for reference.

**Teresa Spade, AICP
City Planner**

305 N. Mt Shasta Blvd
Mount Shasta, CA 96067
Phone (530) 926-7517
www.mtshastaca.gov

CONFIDENTIALITY NOTICE: The information contained in this e-mail and attached document(s) may contain confidential information that is intended only for the addressee(s). If you are not the intended recipient, you are hereby advised that any disclosure, copying, distribution or the taking of any action in reliance upon the information is prohibited. If you have received this e-mail in error, please immediately notify the sender and delete it from your system.

Blocks 15, & 26

Mt. Shasta, California

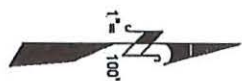
Tax Area Code 6-00

57-19



NOTE: This map is for assessment purposes only and is not for the intent of interpreting legal boundary rights, zoning regulations and/or legality of land division lines.

Shasta County Assessor's Office
 AutoCAD 2009





State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

Application Packet Checklist

GRANTEES must complete the checklist below and submit it with the APPLICATION PACKET.
An APPLICATION PACKET is not complete unless all items on the checklist are submitted.
Each PROJECT requires its own APPLICATION PACKET.

Check if included	Check if not applicable	Application Item	Procedural Guide Page #	Check when signed by AUTHORIZED REPRESENTATIVE	Application Packet Page #
<input checked="" type="checkbox"/>		Application Packet Checklist Digital file name: checklist.pdf	Pg. 11		Pg.____
<input checked="" type="checkbox"/>		Application Digital file name: application.pdf	Pg. 12	<input checked="" type="checkbox"/>	Pg.____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Development Project Scope/Cost Estimate, or Digital file name: devscope.pdf	Pg. 19	<input checked="" type="checkbox"/>	Pg.____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Acquisition Requirements Digital file names: acqscope.pdf & acqdocs.pdf	Pg. 14	N/A <input checked="" type="checkbox"/>	Pg.____
<input checked="" type="checkbox"/>		Funding Sources Form Digital file name: fundingsources.pdf	Pg. 20	<input checked="" type="checkbox"/>	Pg.____
<input checked="" type="checkbox"/>		Per Capita Match Calculator Digital file name: match.pdf	Pg. 13	<input type="checkbox"/>	Pg.____
<input type="checkbox"/>	<input type="checkbox"/>	CEQA Compliance Certification Digital file name: ceqa.pdf	Pg. 21	<input type="checkbox"/>	Pg.____
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Land Tenure documentation Digital file names: ownership.pdf or nonownership.pdf	Pg. 21		Pg.____
<input type="checkbox"/>	<input type="checkbox"/>	Sub-Leases or Agreements Digital file name: otheragreements.pdf	Pg. 24		Pg.____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Site Plan Digital file name: siteplan.pdf	Pg. 24		Pg.____
	<input type="checkbox"/>	GHG Emissions Reduction Worksheet (at completion) Digital file name: emissions.pdf	Pg. 24		Pg.____
<input checked="" type="checkbox"/>		Photos Digital file name: photos.pdf	Pg. 24		Pg.____



State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

Per Capita Project Application Form

PROJECT NAME Castle Street Project	REQUESTED GRANT AMOUNT \$ 90,000.00
PROJECT SITE NAME and PHYSICAL ADDRESS where PROJECT is located including zip code (substitute latitude and longitude where no street address is available) Castle Street 41.3141-122.3134	MATCH AMOUNT (if project is not serving a severely disadvantaged community) \$ 0
	LAND TENURE (<input checked="" type="checkbox"/> all that apply) <input checked="" type="checkbox"/> Owned in fee simple by GRANTEE <input type="checkbox"/> Available (or will be available) under a () year lease or easement

NEAREST CROSS STREET Mt. Shasta Blvd.

Project Type (Check one) Acquisition Development

COUNTY OF PROJECT LOCATION Siskiyou

GRANTEE NAME AND MAILING ADDRESS
City of Mt. Shasta
305 N. Mt. Shasta Blvd, CA 96067

AUTHORIZED REPRESENTATIVE AS SHOWN IN RESOLUTION

Name (typed or printed) and Title	Email address	Phone
Todd Juhasz, City Manager	tjuhasz@mtshastaca.gov	530-926-7519

GRANT CONTACT-For administration of grant (if different from AUTHORIZED REPRESENTATIVE)

Name (typed or printed) and Title	Email address	Phone
Muriel Terrell, Finance Director,	mterrell@mtshastaca.gov	530-926-7523

GRANT SCOPE: I represent and warrant that this APPLICATION PACKET describes the intended use of the requested GRANT to complete the items listed in the attached Development PROJECT Scope/Cost Estimate Form or acquisition documentation. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION PACKET, including required attachments, is accurate.

Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution Date
11/23/2021

Print Name: *Todd Juhasz* 11-23-21

Title: *Todd Juhasz*
City Manager



State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

Development Project Scope/Cost Estimate Form

GRANTEE: City of Mt. Shasta	PROJECT Name: Castle Street Project
---------------------------------------	---

Development project scope (Describe the project in 30 words or less):
Renovation of Castle Street Parklet. Removal and replace entire concrete area of parklet, trees, benches and water feature. Reset view finding scope for veiw of Mtn, with map indicating mtn features

Project Scope Items - all that apply:

Install new	Renovate existing	Replace existing	Recreation Element
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pool, aquatic center, splash pad
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Trails or walking paths
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Landscaping or irrigation
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Group picnic, outdoor classrooms, other gathering spaces
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Play equipment, outdoor fitness equipment
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sports fields, sports courts, court lighting
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Community center, gym, other indoor facilities
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Restroom, concession stand
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Minor elements which support one or more of the recreation elements checked above: benches, lighting, parking, signage, etc.

PRE-CONSTRUCTION (costs incurred prior to ground-breaking, such as design, permits, bid packages, CEQA); up to 25% of total PROJECT cost.	\$ 18,000.00
Construction	\$72,000.00
Total PROJECT cost	\$90,000.00
Subtract GRANTEE match if not in severely disadvantaged community (20% of total PROJECT cost, see page 13)	Less match -\$ 0.00
Total GRANT amount requested	\$90,000.00

The GRANTEE understands that all elements listed on this form must be complete and open to the public before the final grant payment will be made.

11/23/2021

AUTHORIZED REPRESENTATIVE Signature Date

Todd Juhasz, City Manager **11/23/21**

Print Name and Title



State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

Funding Sources Form

GRANTEE: City of Mt. Shasta	PROJECT Name Castle Street Project
--------------------------------	---------------------------------------

PROJECTS funded by the program are not complete until the PROJECT SCOPE is complete, and the PROJECT is open to the public. PROJECTS will:

- Be entirely funded by the GRANT, or
- Require funds in excess of the GRANT.

If the PROJECT requires funds in excess of the GRANT, the SCOPE of the PROJECT may be either the SCOPE of the larger project, or a subset of the larger project.

For example, if the PROJECT is \$100,000 towards construction of a \$500,000 park, the SCOPE can be the \$500,000 park, or a \$100,000 element of the park, such as a playground, that can be complete and open to the public.

- The PROJECT will be entirely funded by the GRANT, or
- The PROJECT requires funds in excess of the GRANT:
- The SCOPE is the same as the scope of the larger project, or
 - The SCOPE is a subset of a larger project, the scope of that larger project is:

Larger project cost: \$ Anticipated completion date:

List all funds that will be used. Submit revised Funding Sources form should funding sources be added or modified.

Funding Source	Date Committed	Amount
Per Capita/State of California	July 1, 2018	\$90000.00
		\$
		\$

I represent and warrant that I have full authority to execute this Funding Sources Form on behalf of the GRANTEE. I declare under penalty of perjury, under the laws of the State of California, that this status report, and any accompanying documents, for the above-mentioned GRANT is true and correct to the best of my knowledge.

Todd Juhasz

11/23/2021

AUTHORIZED REPRESENTATIVE Signature

Date

Todd Juhasz, City Manager 11/23/21

Print Name and Title

California State Parks Per Capita Match Calculator

Project ID: 106332
Coordinates: 41.3141, -122.3134
Date: 11/18/2021

This is the Per Capita Match Report for the site you have selected. Please review to ensure that the pin lies within the boundaries of an existing or proposed park, and submit to OGALS with your Project Application.

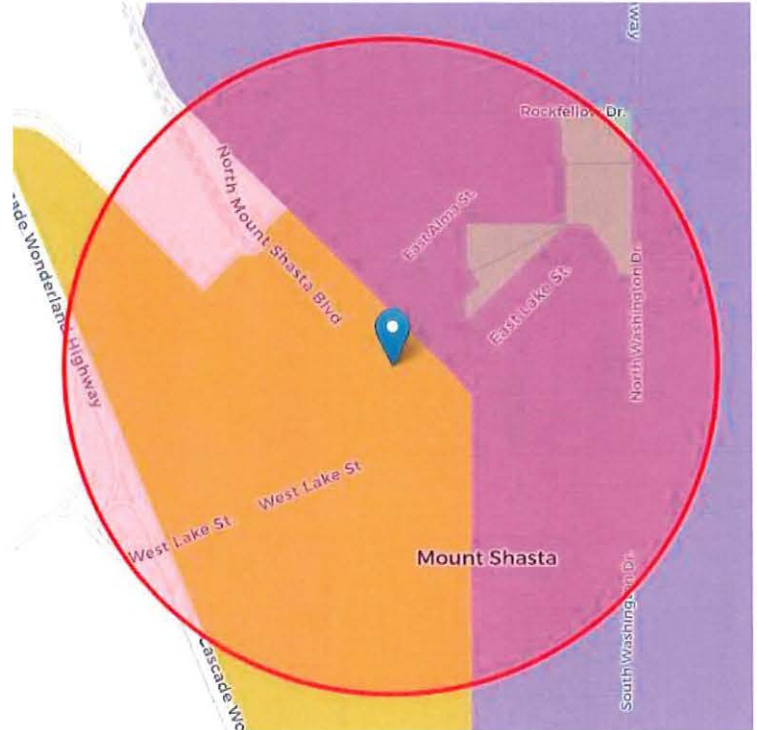
330^N Mt. Shasta Blvd

PROJECT AREA STATISTICS

County	Siskiyou
Median Household Income	\$40,200
Agency Type	Other Agency

The project serves a Severely Disadvantaged Community.
Match is NOT required.

PROJECT AREA MAP



- Park or Preserved Area
- Disadvantaged Community
- Severely Disadvantaged Community
- No Data

REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

Demographics—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

Parks—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

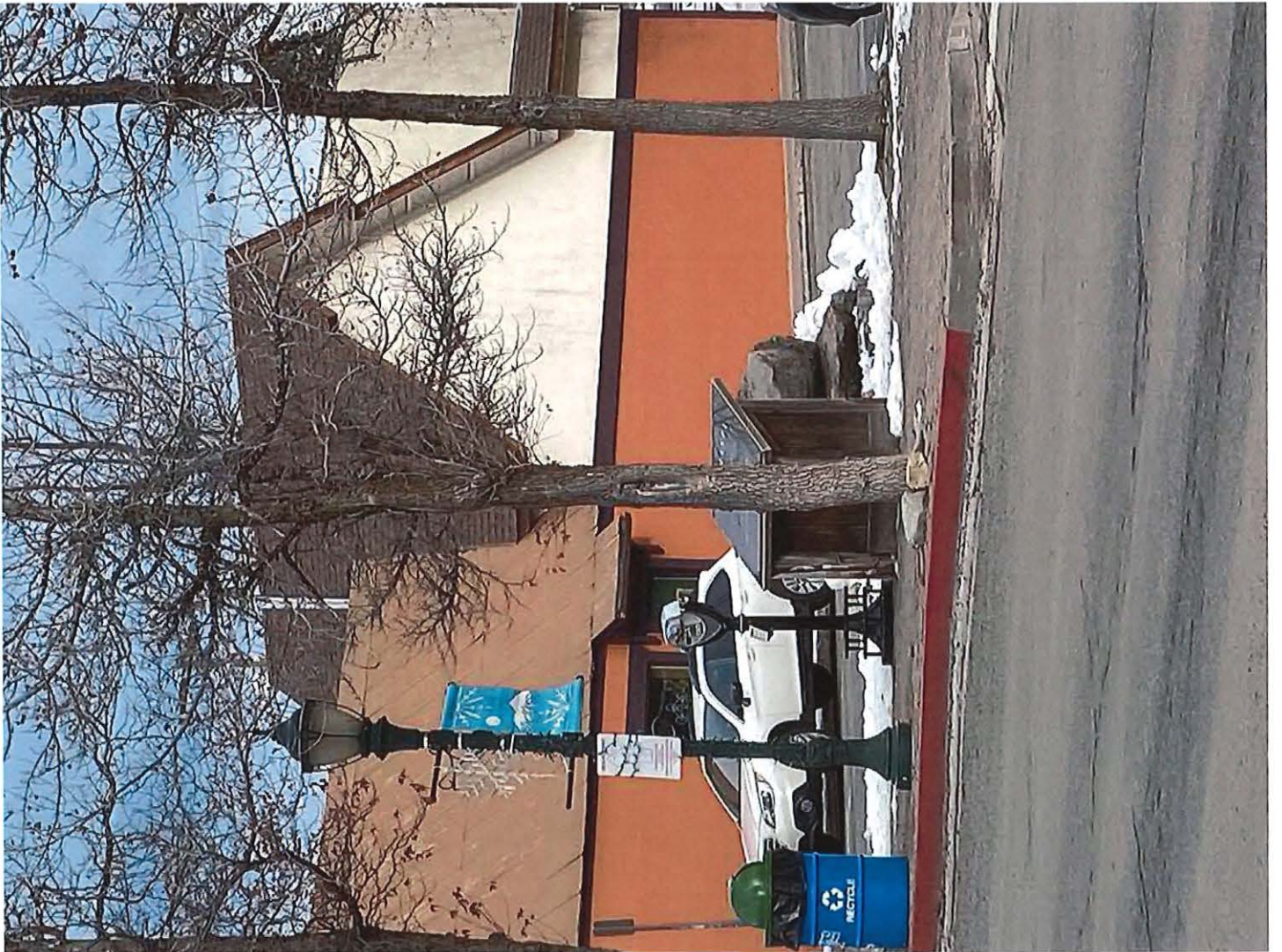
Users can send updated information on parks to SCORP@parks.ca.gov

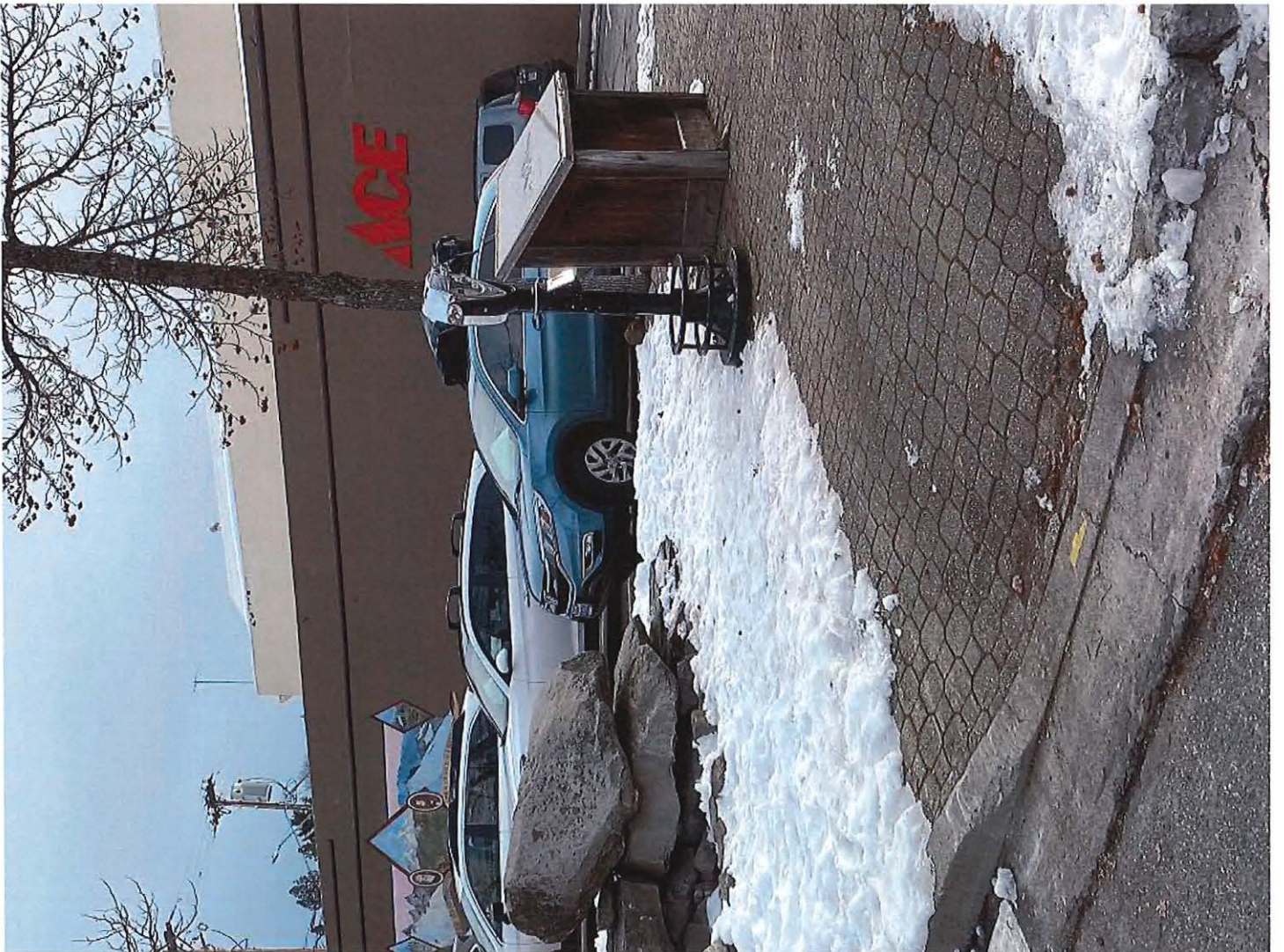


SCORP Community FactFinder is a service of the California Department of Parks and Recreation www.parks.ca.gov

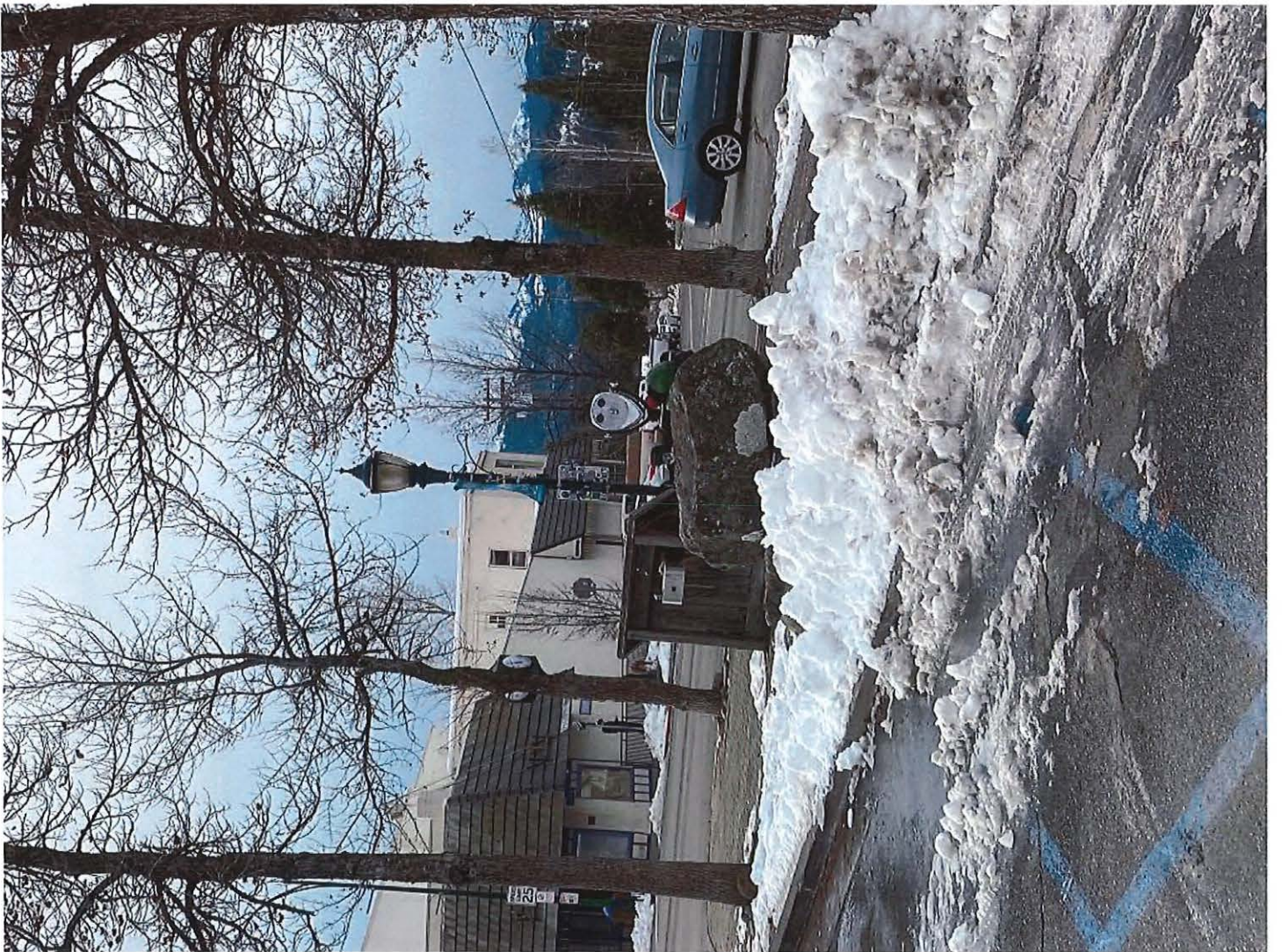
SCORP Community FactFinder created by GreenInfo Network www.greeninfo.org in consultation with CA Dept. of Parks and Rec





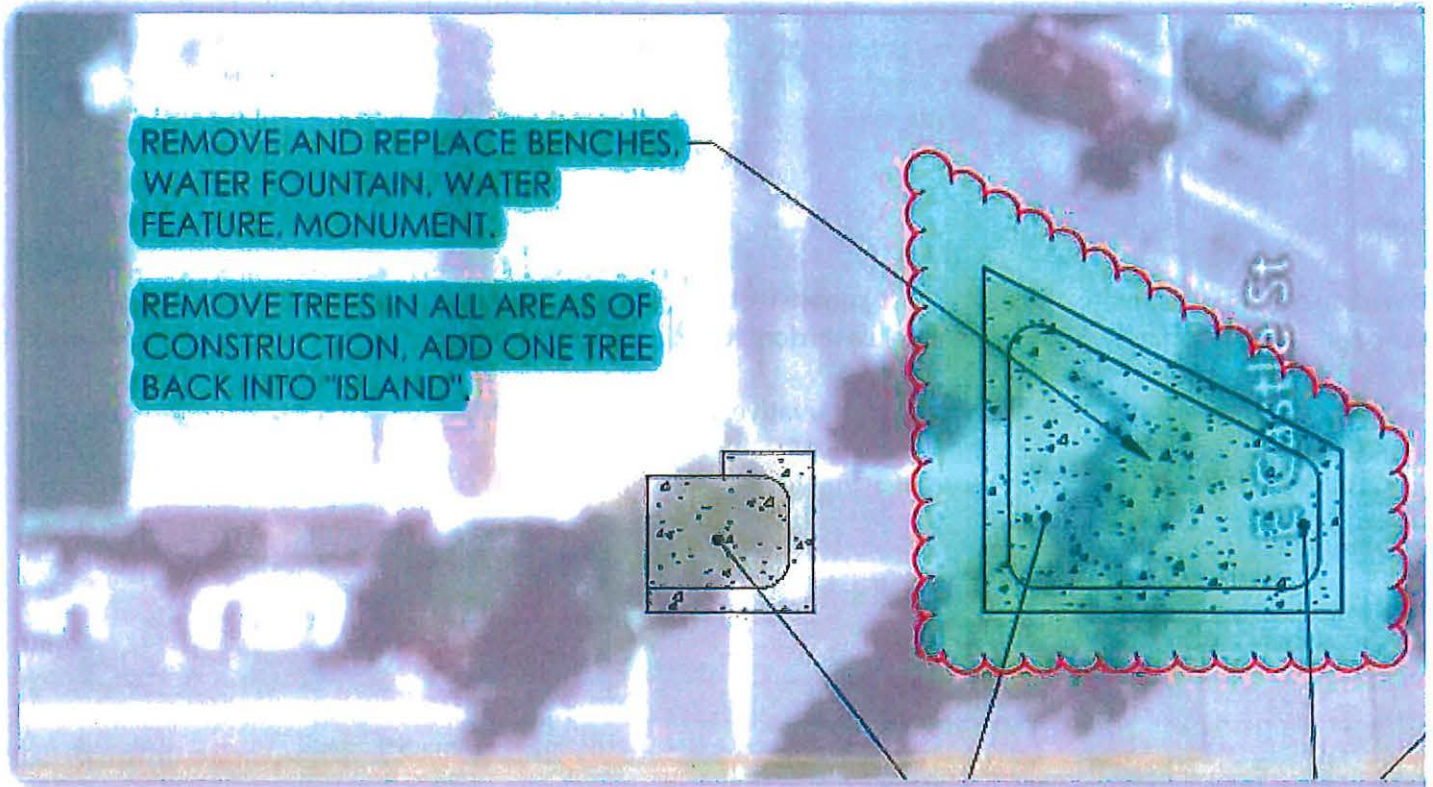






So you need a cost estimate for just the highlighted items shown below?

site map



Fred Lucero, P.E., P.L.S.
PRINCIPAL ENGINEER

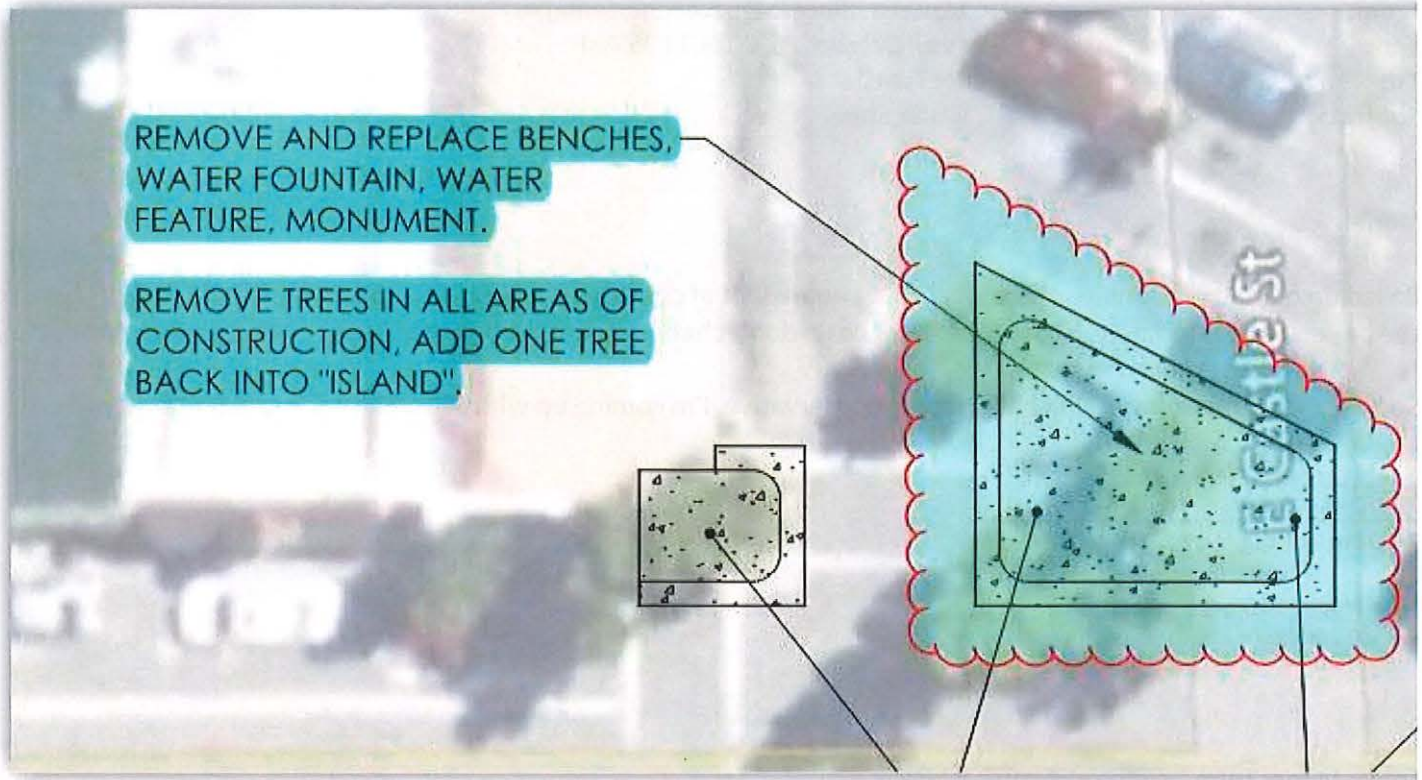
PACE Engineering, Inc.

www.PaceEngineering.us

5155 Venture Parkway, Redding, CA 96003

So you need a cost estimate for just the highlighted items shown below?

site map



Fred Lucero, P.E., P.L.S.
PRINCIPAL ENGINEER

PACE Engineering, Inc.
www.PaceEngineering.us
5155 Venture Parkway, Redding, CA 96002
Ph: 530.244.0202

From: Muriel Terrell <mterrell@mtshastaca.gov>
Sent: Tuesday, October 26, 2021 10:49 AM
To: Fred Lucero <flucero@paceengineering.us>
Subject: RE: Castle Street Project

Hi Fred,
In the plan we submitted to transportation it have the four corners with ADA stuff and the "parklet" as a part of the entire \$155,000 budget. I'd like to carve out the parklet piece for funding through the State Parks grant. At this point it would be an amount to place on the application for consideration.
Thanks,
Muriel

Muriel Terrell, CPA
Finance Director
City of Mt. Shasta

305 N. Mt Shasta Blvd
Mount Shasta, CA 96067

Muriel Terrell

From: Fred Lucero <flucero@paceengineering.us>
Sent: Tuesday, October 26, 2021 11:35 AM
To: Muriel Terrell
Subject: RE: Castle Street Project

Muriel,

Based on our initial estimate, there was 2,400 square feet of concrete removal and replacement and 1,000 of it was for the parklet. Unfortunately, Most of the other costs don't change much (traffic control, permitting, tree removal, etc.).

So based on our estimate, which we hope is conservative, I'm coming up with \$90,000 for the parklet portion.

Fred Lucero, P.E., P.L.S.
PRINCIPAL ENGINEER

PACE Engineering, Inc.
www.PaceEngineering.us
5155 Venture Parkway, Redding, CA 96002
Ph: 530.244.0202

From: Muriel Terrell <mterrell@mtshastaca.gov>
Sent: Tuesday, October 26, 2021 11:08 AM
To: Fred Lucero <flucero@paceengineering.us>
Subject: RE: Castle Street Project

That is correct.
Thanks,
Muriel

Muriel Terrell, CPA
Finance Director
City of Mt. Shasta

305 N. Mt Shasta Blvd
Mount Shasta, CA 96067
Phone (530) 926-7523
www.mtshastaca.gov

CONFIDENTIALITY NOTICE: The information contained in this e-mail and attached document(s) may contain confidential information that is intended only for the addressee(s). If you are not the intended recipient, you are hereby advised that any disclosure, copying, distribution or the taking of any action in reliance upon the information is prohibited. If you have received this e-mail in error, please immediately notify the sender and delete it from your system

From: Fred Lucero <flucero@paceengineering.us>
Sent: Tuesday, October 26, 2021 11:06 AM
To: Muriel Terrell <mterrell@mtshastaca.gov>
Subject: RE: Castle Street Project

Muriel,



LIST 1
DETAIL

*over
ownership*

1 Property Address:

Ownership

County: **SISKIYOU, CA**
Assessor: **CRAIG KAY, ASSESSOR**
Parcel # (APN): **057-191-100-000**
Parcel Status: **ACTIVE**
Owner Name: **MT SHASTA CITY OF**
Mailing Address:
Legal Description:

Assessment

Total Value: Use Code: **004** Use Type: **GOVERNMENT**
Land Value: Tax Rate Area: **006-000** County Zoning:
Impr Value: Year Assd: **2021** Census Tract: **10.03/1**
Other Value: Property Tax: Price/SqFt:
% Improved: **0%** Delinquent Yr:
Exempt Amt: HO Exempt: **N**

Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				01/13/1977
Document Number:				1977R0771623
Document Type:				
Transfer Amount:				
Seller (Grantor):				

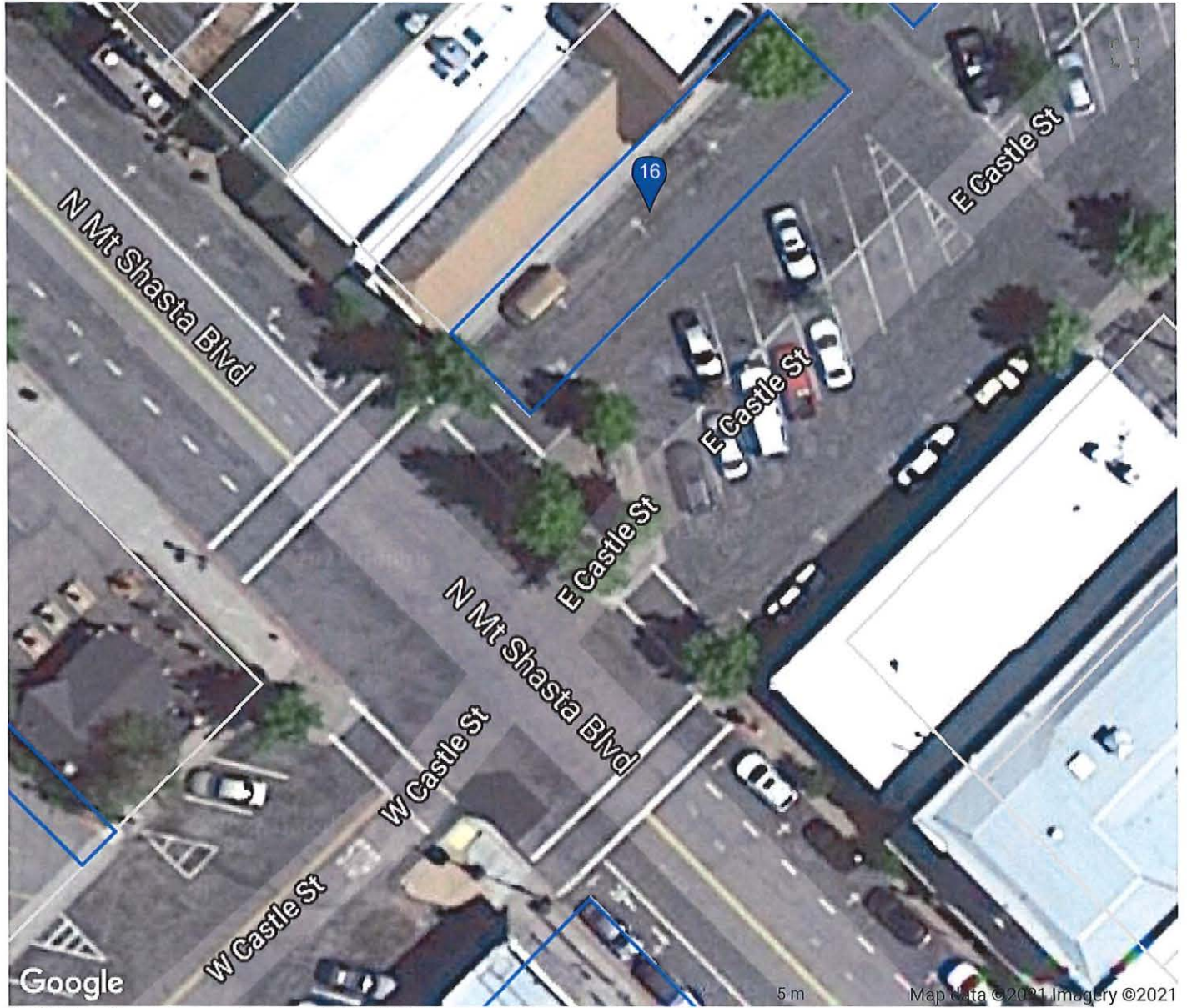
Property Characteristics

Bedrooms:	Fireplace:	Units:
Baths (Full):	A/C:	Stories:
Baths (Half):	Heating:	Quality:
Total Rooms:	Pool:	Building Class:
Bldg/Liv Area:	Park Type:	Condition:
Lot Acres: 0.057	Spaces:	Site Influence:
Lot SqFt: 2,496	Garage SqFt:	Timber Preserve:
Year Built:		Ag Preserve:
Effective Year:		



© 2015 ParcelQuest www.parcelquest.com (888) 217-8999

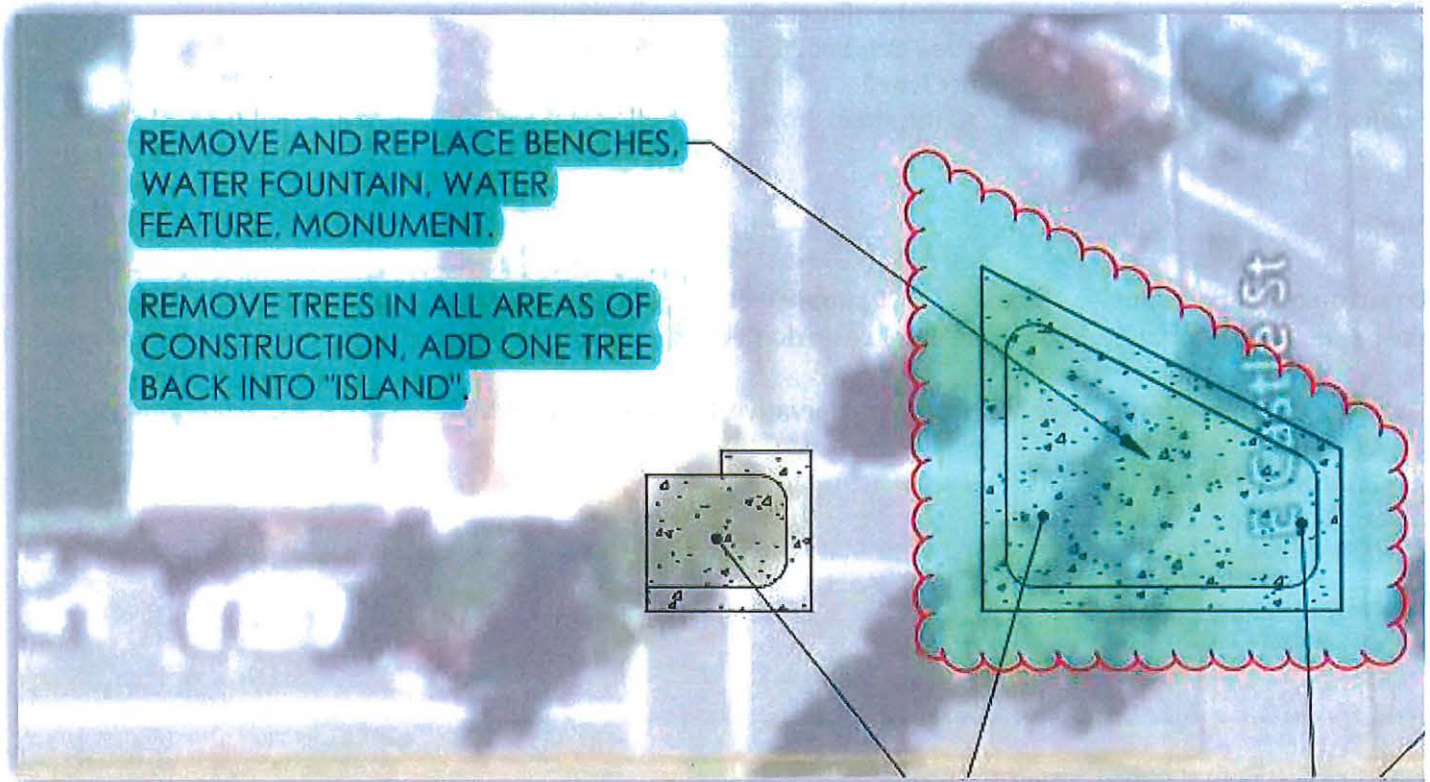
Map data ©2021



© 2015 ParcelQuest www.parcelquest.com (888) 217-8999

So you need a cost estimate for just the highlighted items shown below?

site map



Fred Lucero, P.E., P.L.S.
PRINCIPAL ENGINEER

PACE Engineering, Inc.
www.PaceEngineering.us
5155 Venture Parkway, Redding, CA 96002
Ph: 530.244.0202

From: Muriel Terrell <mterrell@mtshastaca.gov>
Sent: Tuesday, October 26, 2021 10:49 AM
To: Fred Lucero <flucero@paceengineering.us>
Subject: RE: Castle Street Project

Hi Fred,
In the plan we submitted to transportation it have the four corners with ADA stuff and the "parklet" as a part of the entire \$155,000 budget. I'd like to carve out the parklet piece for funding through the State Parks grant. At this point it would be an amount to place on the application for consideration.
Thanks,
Muriel

Muriel Terrell, CPA
Finance Director
City of Mt. Shasta

305 N. Mt Shasta Blvd
Mount Shasta, CA 96067