

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Siskiyou
311 Fourth Street, Room 201
Yreka, CA 96097

From: (Public Agency): City of Mt Shasta
305 North Mount Shasta Boulevard
Mt Shasta, CA 96067
(Address)

Project Title: City Plaza

Project Applicant: City of Mt. Shasta

Project Location - Specific:
303 N Mt Shasta Blvd. 41.3131, -122.3127

Project Location - City: Mt Shasta Project Location - County: Siskiyou

Description of Nature, Purpose and Beneficiaries of Project:
City Hall Plaza tree removal and replacement, and installation of minor elements.
Landscape Renovations
Mt. Shasta City Hall Plaza

Name of Public Agency Approving Project: City of Mt Shasta

Name of Person or Agency Carrying Out Project: City of Mt Shasta

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Landscape Minor alterations to land, 15304
[ ] Statutory Exemptions. State code number:

Reasons why project is exempt:
The tree to be removed as been determined to be dangerous by an arborist, and must be replaced. The project does not involve an expansion of development and seeks to replace and renovate structures in the existing developed plaza.

Lead Agency
Contact Person: Muriel Terrell Area Code/Telephone/Extension: 530-926-7523

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 12/22/21 Title: City Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

### CEQA Compliance Certification

**GRANTEE:** City of Mt Shasta

**Project Name:** City Plaza

**Project Address:** 303 N Mt Shasta Blvd, Mt Shasta, CA 96067

Is CEQA complete?  Yes  No      Is completing CEQA a PROJECT SCOPE item?  Yes  No

**What document was filed, or is expected to be filed for this project’s CEQA analysis:**

Date complete/expected to be completed

- Notice of Exemption (attach recorded copy if filed)      December 23, 2021
- Notice of Determination (attach recorded copy if filed)
- Other:

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

<b>Lead Agency Contact Information</b>
Agency Name: City of Mt. Shasta
Contact Person: Muriel Terrell, Finance Director
Mailing Address: 305 North Mt Shasta Blvd, Mt Shasta, CA 96067
Phone: ( )      Email: 530-926-7523      mterrell@mtshastaca.gov

**Certification:**

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is described in adequate and sufficient detail to allow the project’s construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

AUTHORIZED REPRESENTATIVE Signature 	Date 12/22/2021
Print Name and Title Todd Juhasz, City Manager	

**FOR OGALS USE ONLY**

CEQA Document	Date Received	PO Initials
<input type="checkbox"/> NOE <input type="checkbox"/> NOD		





State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

### Development Project Scope/Cost Estimate Form

GRANTEE: <b>City of Mt. Shasta</b>	PROJECT Name <b>City Hall Plaza Landscape Renovations</b>
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**Development project scope** (Describe the project in 30 words or less):  
 Dangerous tree removal and replacement. Installation of additional minor elements

**Project Scope Items** -  all that apply:

Install new	Renovate existing	Replace existing	Recreation Element
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pool, aquatic center, splash pad
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Trails or walking paths
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Landscaping or irrigation
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Group picnic, outdoor classrooms, other gathering spaces
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Play equipment, outdoor fitness equipment
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sports fields, sports courts, court lighting
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Community center, gym, other indoor facilities
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Restroom, concession stand
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Minor elements which support one or more of the recreation elements checked above: benches, lighting, parking, signage, etc.

PRE-CONSTRUCTION (costs incurred prior to ground-breaking, such as design, permits, bid packages, CEQA); up to 25% of total PROJECT cost.	<b>\$0.00</b>
Construction	\$2,500.00
Total PROJECT cost	\$2,500.00
Subtract GRANTEE match if not in severely disadvantaged community (20% of total PROJECT cost, see page 13)	Less match -\$ 0.00
Total GRANT amount requested	\$2,500.00

The GRANTEE understands that all elements listed on this form must be complete and open to the public before the final grant payment will be made.

*Todd Juhasz* 11/23/2021

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AUTHORIZED REPRESENTATIVE Signature Date

**Todd Juhasz, City Manager** 11/23/21

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Print Name and Title



State of California – The Natural Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

Funding Sources Form

GRANTEE: City of Mt. Shasta	PROJECT Name City Hall Plaza <i>Landscape Renovations</i>
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PROJECTS funded by the program are not complete until the PROJECT SCOPE is complete, and the PROJECT is open to the public. PROJECTS will:

- Be entirely funded by the GRANT, or
- Require funds in excess of the GRANT.

If the PROJECT requires funds in excess of the GRANT, the SCOPE of the PROJECT may be either the SCOPE of the larger project, or a subset of the larger project.

For example, if the PROJECT is \$100,000 towards construction of a \$500,000 park, the SCOPE can be the \$500,000 park, or a \$100,000 element of the park, such as a playground, that can be complete and open to the public.

- The PROJECT will be entirely funded by the GRANT, or
- The PROJECT requires funds in excess of the GRANT:
- The SCOPE is the same as the scope of the larger project, or
  - The SCOPE is a subset of a larger project, the scope of that larger project is:

Larger project cost: \$

Anticipated completion date:

List all funds that will be used. Submit revised Funding Sources form should funding sources be added or modified.

Funding Source	Date Committed	Amount
Per Capita/State of California	July 1, 2018	\$2500.00
		\$
		\$

I represent and warrant that I have full authority to execute this Funding Sources Form on behalf of the GRANTEE. I declare under penalty of perjury, under the laws of the State of California, that this status report, and any accompanying documents, for the above-mentioned GRANT is true and correct to the best of my knowledge.

*Todd Juhasz* *11/23/2021*

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AUTHORIZED REPRESENTATIVE Signature Date

Todd Juhasz, City Manager 11/23/21

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Print Name and Title

# California State Parks Per Capita Match Calculator

Project ID: 106331  
Coordinates: 41.3131, -122.3127  
Date: 11/18/2021

This is the Per Capita Match Report for the site you have selected. Please review to ensure that the pin lies within the boundaries of an existing or proposed park, and submit to OGALS with your Project Application. *303<sup>N</sup> Mt. Shasta Blvd*

## PROJECT AREA STATISTICS

County	Siskiyou
Median Household Income	\$39,927
Agency Type	Other Agency

The project serves a Severely Disadvantaged Community.  
Match is NOT required.

- Park or Preserved Area
- Disadvantaged Community
- Severely Disadvantaged Community
- No Data

## PROJECT AREA MAP



## REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

Demographics—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

Parks—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to [SCORP@parks.ca.gov](mailto:SCORP@parks.ca.gov)



SCORP Community FactFinder is a service of the California Department of Parks and Recreation  
[www.parks.ca.gov](http://www.parks.ca.gov)

SCORP Community FactFinder created by GreenInfo Network [www.greeninfo.org](http://www.greeninfo.org)  
In consultation with CA Dept. of Parks and Rec





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**Application Packet Checklist**

GRANTEES must complete the checklist below and submit it with the APPLICATION PACKET.  
An APPLICATION PACKET is not complete unless all items on the checklist are submitted.  
Each PROJECT requires its own APPLICATION PACKET.

Check if included	Check if not applicable	Application Item	Procedural Guide Page #	Check when signed by AUTHORIZED REPRESENTATIVE	Application Packet Page #
<input checked="" type="checkbox"/>		Application Packet Checklist Digital file name: checklist.pdf	Pg. 11		Pg. _____
<input checked="" type="checkbox"/>		Application Digital file name: application.pdf	Pg. 12	<input checked="" type="checkbox"/>	Pg. _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Development Project Scope/Cost Estimate, <i>or</i> Digital file name: devscope.pdf	Pg. 19	<input checked="" type="checkbox"/>	Pg. _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Acquisition Requirements Digital file names: acqscope.pdf & acqdocs.pdf	Pg. 14	<input type="checkbox"/>	Pg. _____
<input checked="" type="checkbox"/>		Funding Sources Form Digital file name: fundingsources.pdf	Pg. 20	<input checked="" type="checkbox"/>	Pg. _____
<input checked="" type="checkbox"/>		Per Capita Match Calculator Digital file name: match.pdf	Pg. 13	<input type="checkbox"/>	Pg. _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	CEQA Compliance Certification Digital file name: ceqa.pdf	Pg. 21	<input checked="" type="checkbox"/>	Pg. _____
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Land Tenure documentation Digital file names: ownership.pdf or nonownership.pdf	Pg. 21		Pg. _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sub-Leases or Agreements Digital file name: otheragreements.pdf	Pg. 24		Pg. _____
<input type="checkbox"/>	<input type="checkbox"/>	Site Plan Digital file name: siteplan.pdf	Pg. 24		Pg. _____
	<input type="checkbox"/>	GHG Emissions Reduction Worksheet (at completion) Digital file name: emissions.pdf	Pg. 24		Pg. _____
<input checked="" type="checkbox"/>		Photos Digital file name: photos.pdf	Pg. 24		Pg. _____





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DEPARTMENT OF PARKS AND RECREATION

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11/23/2021

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AUTHORIZED REPRESENTATIVE Signature Date

**Todd Juhasz, City Manager** **11/23/21**

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Print Name and Title

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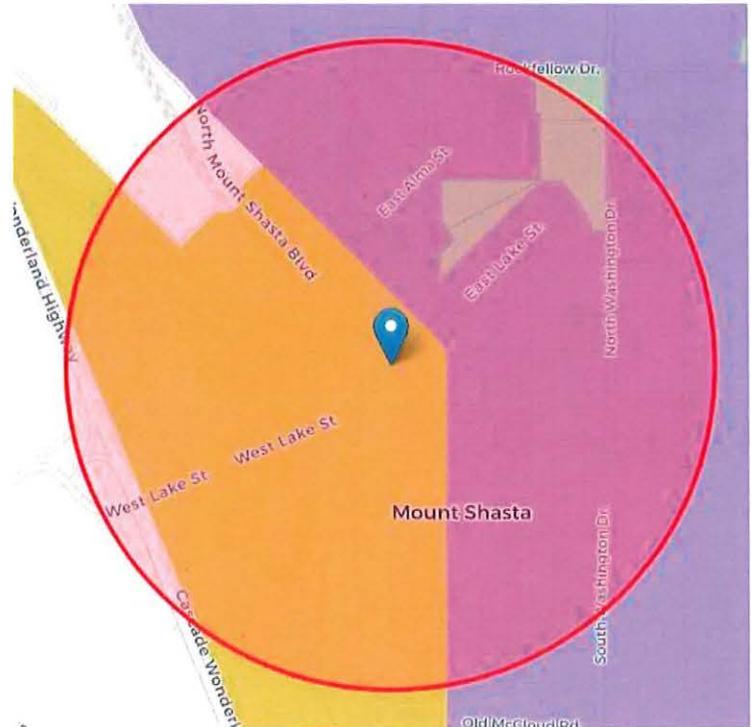
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in consultation with CA Dept. of Parks and Rec













LIST 1  
DETAIL

1 Property Address:

*ownership*

### Ownership

County: **SISKIYOU, CA**  
Assessor: **CRAIG KAY, ASSESSOR**  
Parcel # (APN): **057-211-170-000**  
Parcel Status: **ACTIVE**  
Owner Name: **MOUNT SHASTA CITY OF CITY HALL**  
Mailing Address: **305 N MOUNT SHASTA BLVD MOUNT SHASTA CA 96067**  
Legal Description:

### Assessment

Total Value: Use Code: **004** Use Type: **GOVERNMENT**  
Land Value: Tax Rate Area: **006-000** County Zoning:  
Impr Value: Year Assd: **2021** Census Tract: **10.03/1**  
Other Value: Property Tax: **\$63.00** Price/SqFt:  
% Improved: **0%** Delinquent Yr:  
Exempt Amt: HO Exempt: **N**

### Sale History

	Sale 1	Sale 2	Sale 3	Transfer
Document Date:				
Document Number:				
Document Type:				
Transfer Amount:				
Seller (Grantor):				

### Property Characteristics

Bedrooms:	Fireplace:	Units:
Baths (Full):	A/C:	Stories:
Baths (Half):	Heating:	Quality:
Total Rooms:	Pool:	Building Class:
Bldg/Liv Area:	Park Type:	Condition:
Lot Acres: <b>0.219</b>	Spaces:	Site Influence:
Lot SqFt: <b>9,561</b>	Garage SqFt:	Timber Preserve:
Year Built:		Ag Preserve:
Effective Year:		

