

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Willits Rail with Trail ProjectLead Agency: City of WillitsContact Person: Dusty DuleyMailing Address: 111 E. Commercial StreetPhone: (707) 459-7124City: WillitsZip: 95490County: Mendocino**Project Location:** County: MendocinoCity/Nearest Community: WillitsCross Streets: Railroad tracks between East Commercial Street and East Hill RoadZip Code: 95940Longitude/Latitude (degrees, minutes and seconds): 39 ° 24 ' 9.939 " N / 123 ° 20 ' 45.718 " W Total Acres: 2.7Assessor's Parcel No.: N/A - within GRTA Right of WaySection: 18, 19 Twp.: 18 N Range: 13 W Base: HumboldtWithin 2 Miles: State Hwy #: 101 and 20Waterways: Broaddus, Baechtel, Haehl Creeks and Davis CreekAirports: NoneRailways: Great Redwood Trail Agency Schools: WHS, WMS, BGMS, WECS, BE**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Project approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: 1.6 mile Class I Trail (pedestrian and bicycle trail)  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

GRTA right-of-way / General Plan: Industrial General (M-G), Zoning: Heavy Industrial (MH); Project also extends into residential roads with residential zoning

**Project Description:** (please use a separate page if necessary)

The Project would construct an approximately 1.6-mile Class I Trail (pedestrian and bicycle trail) from East Commercial Street to East Hill Road within the Great Redwood Trail Agency (formerly the North Coast Railroad Authority) right of way, within the Willits City limits. Installation of this 1.6-mile trail would improve access and safety for pedestrian and bicycle users as well as create opportunities for nature study and recreation. The trail would include at-grade crossings, lighting, signage, benches, landscaping, and other features related to public access. The Project would not conflict with the Skunk Train rail excursion or other railroad use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <input type="checkbox"/>            | Air Resources Board                         | <input type="checkbox"/>            | Office of Historic Preservation                     |
| <input type="checkbox"/>            | Boating & Waterways, Department of          | <input type="checkbox"/>            | Office of Public School Construction                |
| <input type="checkbox"/>            | California Emergency Management Agency      | <input type="checkbox"/>            | Parks & Recreation, Department of                   |
| <input type="checkbox"/>            | California Highway Patrol                   | <input type="checkbox"/>            | Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> | Caltrans District # 1                       | <input type="checkbox"/>            | Public Utilities Commission                         |
| <input type="checkbox"/>            | Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> | Regional WQCB # 1                                   |
| <input type="checkbox"/>            | Caltrans Planning                           | <input type="checkbox"/>            | Resources Agency                                    |
| <input type="checkbox"/>            | Central Valley Flood Protection Board       | <input type="checkbox"/>            | Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/>            | Coachella Valley Mtns. Conservancy          | <input type="checkbox"/>            | S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/>            | Coastal Commission                          | <input type="checkbox"/>            | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/>            | Colorado River Board                        | <input type="checkbox"/>            | San Joaquin River Conservancy                       |
| <input type="checkbox"/>            | Conservation, Department of                 | <input type="checkbox"/>            | Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/>            | Corrections, Department of                  | <input type="checkbox"/>            | State Lands Commission                              |
| <input type="checkbox"/>            | Delta Protection Commission                 | <input type="checkbox"/>            | SWRCB: Clean Water Grants                           |
| <input type="checkbox"/>            | Education, Department of                    | <input type="checkbox"/>            | SWRCB: Water Quality                                |
| <input type="checkbox"/>            | Energy Commission                           | <input type="checkbox"/>            | SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> | Fish & Game Region # 1                      | <input type="checkbox"/>            | Tahoe Regional Planning Agency                      |
| <input type="checkbox"/>            | Food & Agriculture, Department of           | <input type="checkbox"/>            | Toxic Substances Control, Department of             |
| <input type="checkbox"/>            | Forestry and Fire Protection, Department of | <input type="checkbox"/>            | Water Resources, Department of                      |
| <input type="checkbox"/>            | General Services, Department of             |                                     |   |
| <input type="checkbox"/>            | Health Services, Department of              | <input type="checkbox"/>            | Other: _____  |
| <input type="checkbox"/>            | Housing & Community Development             | <input type="checkbox"/>            | Other: _____  |
| <input type="checkbox"/>            | Native American Heritage Commission         |                                     |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 24, 2022 Ending Date April 22, 2022

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### Lead Agency (Complete if applicable):

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|---|-----------------------|
| Consulting Firm: <u>GHD</u>             | Applicant: _____      |
| Address: <u>718 Third Street</u>        | Address: _____        |
| City/State/Zip: <u>Eureka, CA 95501</u> | City/State/Zip: _____ |
| Contact: <u>Andrea Hilton</u>           | Phone: _____          |
| Phone: <u>(707) 267-2279</u>            |                       |

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 3-22-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.