



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08012024 — 553
 STATE CLEARINGHOUSE NUMBER (If applicable)
2022030713

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL	DATE 08012024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Vidal Energy Project

PROJECT APPLICANT NAME CDH Vidal LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-4234
PROJECT APPLICANT ADDRESS 385 North Arrowhead Ave, First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>4,051.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **SAP**

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Jim Morrissey
Phone: 909-387-4234

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2022030713

Project Title: Vidal Energy Project

Project Applicant: CDH Vidal LLC

Project Location (include county): East side Hwy 95, north of the San Bernardino County Line, extending approx. 2.5 miles east of Hwy 95, in San Bernardino County, CA

Project Description: Conditional Use Permit and Parcel Merger for a solar facility with battery storage to generate up to 160 MWH of alternating current and store up to 640 MWH of energy on approx. 1,090 acres, in the unincorporated San Bernardino County.

This is to advise that the San Bernardino County has approved the
(Lead Agency or Responsible Agency)

above-described project on December 21, 2023, and has made the following determinations.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final record of project approval and the Mitigated Negative Declaration is available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): Jim Morrissey Title: Planner

Jim Morrissey

Date: 7/26/2024

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

DATE FILED & POSTED

Posted On: 08-01-24

Removed On: 09-06-24

Receipt No: 36-08012024-553

SAN BERNARDINO COUNTY
CALIFORNIA
2024 AUG - 1 AM 10:46
CLERK OF THE BOARD OF SUPERVISORS