

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#
------

**Project Title:** Union Avenue Reconstruction Project

Lead Agency: City of Porterville Contact Person: Jason Ridenour, Community Dev Mgr  
 Mailing Address: 291 North Main Street Phone: (559) 782-7460  
 City: Porterville zip: 93257 County: Tulare

**Project Location:** County: Tulare City/Nearest Community: Porterville

Cross Streets: See project description attachment for details. Zip Code: 93257

Longitude/Latitude (degrees, minutes and seconds): 36 ° 033 ' 770 " N / -119 ° 014 ' 833 " W Total Acres: 4-6

Assessor's Parcel No.: See attached Section: 35 Twp.: 21S Range: R27E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 65 Waterways: Porter Slough

Airports: NA Railways: NA Schools: Porterville High School

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation              |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment           |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit          |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: _____ |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input checked="" type="checkbox"/> Transportation: Type <u>Road Reconstruction Project</u> |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____  |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____   |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                              |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____  |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |   |

**Project Issues Discussed in Document:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                    |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality                 |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian              |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement             |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                      |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: TCR _____   |

**Present Land Use/Zoning/General Plan Designation:**

See attached project\_description\_

**Project Description:** *(please use a separate page if necessary)*

See attached project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2022 Ending Date April 25, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group Applicant: City of Porterville  
Address: 455 W. Fir Avenue Address: 291 N. Main Street  
City/State/Zip: Clovis, CA 93611 City/State/Zip: Porterville, CA 93257  
Contact: Briza Sholars Phone: (559) 782-7460  
Phone: (559) 449-2700

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 3/23/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Project Title

City of Porterville Union Avenue Reconstruction Project (Project)

## Project Location

The City of Porterville is located in the southeastern portion of the San Joaquin Valley, at the base of the foothills of the Sierra Nevada Mountains. The City is approximately 70 miles south of Fresno and 50 miles north of Bakersfield, in the south central portion of Tulare County. Visalia, the County seat, is approximately 30 miles to the northwest. Neighboring communities include Strathmore, Springville, Terra Bella, Tipton, Pixley, Woodville, Richgrove, and Lindsay. Sequoia National Park is approximately 50 miles to the northeast. Porterville is served by State Routes 65 and 190 and is approximately 17 miles east of State Route (SR) 99, a major San Joaquin Valley transportation arterial. Success Reservoir (Lake) and Dam are located on the Tule River approximately five miles east of Porterville. The proposed Project is for the road reconstruction of Union Avenue between Indiana and Jaye Streets. Total Area of Potential Effect (APE) is approximately one-half mile in length.

## Latitude and Longitude

The coordinates for the centroid of the road reconstruction Project are: 36.033770 N. -119.014833 W.

## General Plan Designation

The Project site is designated as road right-of-way. The adjacent land designations have been summarized in **Table 1** below.

**Table 1. Onsite and Adjacent General Plan Land Use Designations**

Project Area	General Plan Designation
General Plan Land Use(Onsite):	ROW
General Plan Land Use (Adjacent lands):	North: Low and Medium Density Residential, Education
General Plan Land Use (Adjacent lands):	South: Medium Density Residential, Parks and Recreation
General Plan Land Use (Adjacent lands):	East: Medium Density Residential
General Plan Land Use (Adjacent lands):	West: Medium Density Residential, Low Density Residential, Parks and Recreation

### 1.1.1 Zoning

The Project area is zoned as road right-of-way. The adjacent land zoning designations have been summarized in **Table 2** below.

**Table 2. Onsite and Adjacent Zoning**

Project Area	Zone District
Zoning (Onsite):	ROW
Zoning (Adjacent Lands):	North: RS-2 Low Density Residential, RM-2 Medium Density Residential, Public and Semi Public
Zoning (Adjacent Lands):	South: CG General and Service Commercial
Zoning (Adjacent Lands):	East: RM-2 Medium Density Residential
Zoning (Adjacent Lands):	West: RM-2 Medium Density Residential

## **Description of Project**

### **Project Description**

The City of Porterville proposes to reconstruct a portion of Union Avenue between Indiana and Jaye Streets, approximately one-half mile in length. The reconstruction would include the widening of Union Avenue to the standard width of 56 ft right of way; improving Western Street to Orange Avenue to correct drainage issues, completing the connection of Chess Terrace to Union Avenue, and improving Cottage Street south of Union Avenue. Project activities include pavement; water, sewer, and storm drain installation; curb, gutters, sidewalks and landscaped parkways; streetlights, and possible utility relocation. Some of these activities may involve property acquisition as necessary. The APE is 4.6 acres.

No trees or vegetation will be removed as part of this Project or any of its activities.

### **Construction**

Generally, construction would occur between the hours of 7 am and 5 pm, Monday through Friday, excluding holidays. This road reconstruction project would require temporary staging and storage areas for materials and equipment; all prospective staging areas are within the Project APE.

Reconstruction of the approximately one half-mile section of Union Avenue is anticipated to take approximately six months. Likely construction equipment would include excavators, backhoe, compaction rollers and work trucks.

Although construction is not expected to generate hazardous waste, field equipment used during construction has the potential to contain various hazardous materials such as diesel fuel, hydraulic oil, grease, solvents, adhesives, paints, and other petroleum-based products.

### **Maintenance**

City staff would handle the ongoing future maintenance of the Project area and project related infrastructure.