

This notice was posted on 01/03/2024  
and will remain posted for a period of thirty days  
through 02/03/2024

Doc No.49-01032024-001

Deva Marie Proto, County Clerk  
BY: Carrie Anderson  
Carrie Anderson, Deputy Clerk  
Appendix D

# Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Dirve, #103F  
Santa Rosa, CA 95403

**From:**

Public Agency: Sonoma County  
Address: 2550 Ventura Ave  
Santa Rosa, 95403  
Contact: Wil Lyons  
Phone: 707-565-7388

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022030731

Project Title: MNS18-0002

Project Applicant: Agnes Shirley & Oliver Shirley (111 Ely Rd Petaluma, CA 94954, Sonoma County)

Project Location (include county): 111 Ely Rd Petaluma, CA 94954, Sonoma County

**Project Description:**

Minor Subdivision of a 10.01-acre parcel to create two lots 5.01 and 5.00 acres in size to be served by a shared well and separate septic systems. Lot 1 is developed with two residences and accessory residential structures. A 46,880-square foot building envelope is proposed on Lot 1 and a 17,731-square foot building envelope is proposed on Lot 2.

This is to advise that the County of Sonoma has approved the above  
( Lead Agency or  Responsible Agency)

described project on 11/16/2023 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.permitsonoma.org

Signature (Public Agency): William Lyons Title: Planner II

Date: 1/2/2024 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-01032024-001
STATE CLEARINGHOUSE NUMBER (If applicable) 2022030731

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 01/03/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0103-01	

PROJECT TITLE  
MNS18-0002

PROJECT APPLICANT NAME AGNES SHIRLEY & OLIVER SHIRLEY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7388
PROJECT APPLICANT ADDRESS 111 ELY RD	CITY PETALUMA	STATE CA
		ZIP CODE 94954

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	\$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	_____

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
 Other

**TOTAL RECEIVED**     \$     \$2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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