

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: April 29, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022030761

Vital Green Future - CCUPT3-2019-021

Per Lead Agency, the review period for the above referenced project is *extended* to **May 6, 2022** to accommodate the review process. Refer to the attachment **4.29.22 Comment Time Extension** for more details. All other project information remains the same.