

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Northern Region  
619 Second Street  
Eureka, CA 95503



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Navarro Safety Project, EA 01-0C550 (Lake or Streambed Alteration Agreement No. EPIMS-MEN-23745-R1C)

**Project Location (include county):** The Project is located on State Route (SR) 1 between post mile (PM) 41.8 and PM 42.3 in Mendocino County, approximately 1 mile south of Albion and 1.5 miles north of the junction of SR 128 and SR 1.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number EPIMS-MEN-23745-R1C pursuant to Section 1602 of the Fish and Game Code to the California Department of Transportation (Caltrans; Permittee), represented by Frank Demling.

The Project proposes to widen both lanes to 12 feet, widening both road shoulders to 4 feet, and improving the super elevation of the road surface. The construction of the new shoulders will require excavation of material from the east side of the road and placement of a new structural section. The project also includes replacement of existing drainage facilities (culverts, drainage inlets, and end sections).

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** The California Department of Transportation (Caltrans; Permittee), represented by Frank Demling.

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 1 California Code of Regulations, title 14, section 15301(d)

**Reasons why project is exempt:** The Project consists of restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

**CDFW Contact Person:** Jennifer Olson, Senior Environmental Scientist (Specialist), 707-499-5081

*Signature:* Rebecca Garwood *Date:* 1/28/2022  
Rebecca Garwood, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_