



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 24, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022030807**  
**Lake County Water Resources – Routine Maintenance**

---

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **\_NOE Memo 1600-2021-0012-R2**. All other project information remains the same.