
APPENDIX A5
Newspaper Publication Affidavit

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: MA21269 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/01/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 01, 2022
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

JURUPA VALLEY - CITY CLERK
8930 LIMONITE AVE
JURUPA VALLEY, CA 92509-5019

Ad Number: 0011527270-01

P.O. Number:

Ad Copy:

City of Jurupa Valley

NOTICE OF PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT REPORT FOR THE DISTRICT AT JURUPA VALLEY SPECIFIC PLAN Case No. MA21269/SP21001

Notice is hereby given that the City of Jurupa Valley ("City"), as lead agency, will be preparing an Environmental Impact Report (EIR) for the project identified below. We are requesting comments on the scope and content of the EIR.

PROJECT DESCRIPTION: The proposed project consists of a new specific plan (The District at Jurupa Valley Specific Plan) that would replace the Emerald Meadows Ranch Specific Plan (SP-337) and EIR (SCH 2004031007) that was approved by Riverside County in 2005, prior to the City's incorporation. The new specific plan would permit development of up to 1,192 residential units; 3 million square feet of commercial and industrial land uses (including warehouse and logistic uses as permitted by the Agua Mansa Warehouse and Distribution Overlay Zone proposed to be applied to a portion of the Project site); a hotel with conference and hospitality area; and 7 acres of parks and open space (the "Project").

PROJECT LOCATION: The Project site is generally bordered by SR-60 to the north, the Santa Ana River to the east, 34th Street to the south, and Rubidoux Boulevard to the west. Internal to the Site are Wallace Street where it crosses 34th Street to the south and continues northeast to northwest and intersects with Hall Avenue near the northern site boundary. Hall Avenue is located within the Specific Plan area between Frontage Road to the west and Wallace Street to the east; Hall Avenue continues north over SR-60.

PURPOSE OF THE NOTICE OF PREPARATION: The purpose of this notice is (1) to serve as a Notice of Preparation of an EIR pursuant to the CEQA Guidelines Section 15082, (2) to advise and solicit comments and suggestions regarding the scope and content of the EIR to be prepared for the proposed project, and (3) to notice the public scoping meeting.

HOW AND WHEN TO COMMENT: The City of Jurupa Valley welcomes input and comments regarding the preparation of the EIR. Comments in response to this notice must be received **no later than 30 days** beginning **March 31, 2022** and ending the close of business on **April 29, 2022**. All comments must be submitted in writing or email to the following:

City of Jurupa Valley Planning Department Attn: Thomas Gorham,
Principal Planner
8930 Limonite Avenue, Jurupa Valley, CA 92509 Phone: (951) 332-6464
E-mail: tgorham@jurupavalley.org

PUBLIC SCOPING MEETING: The City will conduct a Public Scoping Meeting in conjunction with this Notice of Preparation in order to present the project and the EIR process and to receive public comments and suggestions regarding the scope and content of the EIR. The meeting will be held on April 20, 2022 at 2:00 p.m. at the Jurupa Valley City Hall, 8930 Limonite Avenue, Jurupa Valley, CA 92509. You are welcome to attend and give input on the scope of the EIR so that it addresses all relevant environmental issues.

Press-Enterprise: 4/01