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**APPENDIX A4**  
**Initial Study Distribution List**

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**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST**  
**March 22, 2022**

To send copies of the notice of preparation, the lead agency shall use either certified mail or any other method of transmittal that provides it with a record that the notice was received.

RECIPIENT	CONTACT INFORMATION
<b>STATE CLEARINGHOUSE</b>	EIR CONSULTANT WILL SEND ELECTRONICALLY. REQUEST ACCESS FROM SCH VIA EMAIL
<b>RIVERSIDE PRESS-ENTERPRISE</b>	SEND LEGAL AD FOR PUBLICATION ON THE START DATE OF THE 30-DAY REVIEW  Nick Eller Legal Advertising / Public Notices Phone: 951-368-9222 / Fax: 951-368-9018 / E-mail: <a href="mailto:legals@pe.com">legals@pe.com</a>
<b>AIRPORT LAND USE COMMISSION (ALUC)</b>	Daniel Zerda (ALUC Principal Planner) <a href="mailto:dzerda@rivco.org">dzerda@rivco.org</a> 4080 Lemon St. 14 <sup>th</sup> Floor Riverside, CA 92501 (951) 955-0982
<b>CALTRANS – DISTRICT 8</b>	<b>Rosa F. Clark</b> Local Development & Intergovernmental Review 464 W. 4 <sup>th</sup> Street, 6 <sup>th</sup> Floor, MS727 San Bernardino, CA 92401-1400 Phone: 909.806.3923 / <a href="mailto:rosa.f.clark@dot.ca.gov">rosa.f.clark@dot.ca.gov</a> Dennis, Talvin L@DOT <a href="mailto:talvin.L.dennis@dot.ca.gov">talvin.L.dennis@dot.ca.gov</a>
<b>CCA EJ – CENTER FOR COMMUNITY ACTION AND ENVIRONMENTAL JUSTICE</b>	 <p style="text-align: center;"><b>Alma Marquez</b> CCA EJ Executive Director  (951) 360-8451 Work <a href="mailto:alma.m@ccaej.org">alma.m@ccaej.org</a>  P.O. Box 33124 Riverside, CA 92519</p> <p><a href="mailto:admin@ccaej.org">admin@ccaej.org</a></p>

**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST  
March 22, 2022**

<p><b>CITY OF RIVERSIDE</b></p>	<p>George R. Hanson Engineering Manager Riverside Public Utilities 3750 University Avenue 4th Floor Riverside, CA 92501</p> <p>City of Riverside Planning Department 3900 Main Street, 3rd floor Riverside, CA 92522</p> <p><b>City of Riverside BY EMAIL:</b></p> <p>Mary Kopaskie-Brown (<a href="mailto:mkopaskie-Brown@riversideca.gov">mkopaskie-Brown@riversideca.gov</a>) David Murray (<a href="mailto:DMurray@riversideca.gov">DMurray@riversideca.gov</a>) George Hanson (<a href="mailto:GRHanson@riversideca.gov">GRHanson@riversideca.gov</a>)</p>
<p><b>CITY OF EASTVALE</b></p>	<p>City of Eastvale Planning Department 12363 Limonite Avenue Eastvale, CA 91752</p>
<p><b>CITY OF FONTANA</b></p>	<p>City of Fontana Planning Department 8353 Sierra Avenue Fontana, CA 92335</p>
<p><b>CITY OF NORCO</b></p>	<p>City of Norco Planning Department 2870 Clark Avenue Norco, CA 92860</p>
<p><b>COUNTY OF RIVERSIDE CLERK</b></p>	<p>By Email: <a href="mailto:CEQAProcessing@srclrec.com">CEQAProcessing@srclrec.com</a></p>
<p><b>COUNTY OF RIVERSIDE DEPARTMENT OF ENVIRONMENTAL HEALTH</b></p>	<p>Kristine Kim, Environmental Health Specialist IV Phone #: 951-955-8980 Fax #: 951-955-8988 E-mail: <a href="mailto:kakim@rivco.org">kakim@rivco.org</a> <a href="http://www.rivcoeh.org">www.rivcoeh.org</a></p>
<p><b>COUNTY OF RIVERSIDE FIRE DEPARTMENT</b></p>	<p>Adria Reinertson - Deputy Fire Marshal/Office of the Fire Marshal  2300 Market St., Ste 150 Riverside, CA 92501 Direct: 951-955-5272   Main: 951-955-4777</p>

**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST**  
**March 22, 2022**

<p><b>COUNTY of RIVERSIDE LOCAL AGENCY FORMATION COMMISSION</b></p>	<p>3850 Vine Street, Ste. 240 Riverside, CA 92507-4277</p>
<p><b>COUNTY OF RIVERSIDE SHERIFF'S DEPARTMENT</b></p>	<p>Jurupa Valley Station 7477 Mission Boulevard Jurupa Valley, CA 92509</p>
<p><b>GABRIELENO BAND OF MISSION INDIANS - KIZH NATION</b></p>	<p>Brandy Salas, Admin Specialist <a href="mailto:admin@gabrielenoindians.org">admin@gabrielenoindians.org</a>  Andrew Salas, Chairman <a href="mailto:andysalas07@yahoo.com">andysalas07@yahoo.com</a> P.O. Box 393 Covina, CA 91723 (626) 926-1131</p>
<p><b>INLAND EMPIRE WATERKEEPER</b></p>	<p>6876 Indiana Ave Suite D Riverside, CA 92506</p>
<p><b>JURUPA AREA RECREATION &amp; PARK DISTRICT (JARPD)</b></p>	<p><b>Colby Digid</b> Tel: 951 - 361 – 2090; email: <a href="mailto:colby@jarpd.org">colby@jarpd.org</a> 8621 Jurupa Rd Jurupa Valley, CA 92509</p>
<p><b>JURUPA COMMUNITY SERVICES DISTRICT (JCS D)</b></p>	<p><b>Seungwon Won, Ph.D., P.E.</b> Development Engineer  Email all three contacts per Won's 2018 direction:</p> <ul style="list-style-type: none"> <li>• <a href="mailto:swon@jcsd.us">swon@jcsd.us</a></li> <li>• <a href="mailto:nhamic@jcsd.us">nhamic@jcsd.us</a></li> <li>• <a href="mailto:amarwah@jcsd.us">amarwah@jcsd.us</a></li> </ul> <p>Tel: 951-685-7434</p>

**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST  
March 22, 2022**

<p><b>JURUPA UNIFIED SCHOOL DISTRICT (JUSD)</b></p>	<p><b>Robin Griffin</b> Assistant Superintendent's Secretary 4850 Pedley Road Jurupa Valley 92509 951-361-6571</p> <p><b>Email both Robin and Maria Christy:</b> <a href="mailto:Robin_griffin@jUSD.k12.ca.us">Robin_griffin@jUSD.k12.ca.us</a> <a href="mailto:maria_christy@jUSD.k12.ca.us">maria_christy@jUSD.k12.ca.us</a></p>
<p><b>LOZEAU DRURY LLP</b></p>	<p>1939 Stacey Osborne Senior Paralegal Lozeau   Drury LLP 1939 Harrison Street, Suite 150 Oakland, CA 94612 510-836-4200 (Phone) 510-836-4205 (Fax) <a href="mailto:stacey@lozeaudrury.com">stacey@lozeaudrury.com</a></p>
<p><b>RIVERSIDE COUNTY FLOOD CONTROL &amp; WATER CONSERVATION DISTRICT (RCFC &amp; WCD)</b></p>	<p><b>Sharon Johnson</b> Email: <a href="mailto:sjohnson@rivco.org">sjohnson@rivco.org</a> Tel: 951-955-1200 1995 Market Street Riverside, CA 92501 Ph. 951-955-8626 Fax 951-684-8409</p>
<p><b>RIVERSIDE TRANSIT AUTHORITY (RTA)</b></p>	<p><b>Mauricio Alvarez (Planning Analyst)</b> p: 951.565.5260 e: <a href="mailto:malvarez@riversidetransit.com">malvarez@riversidetransit.com</a> 1825 Third Street, Riverside, CA 92507</p>
<p><b>SANTA ANA RIVER COMPANY</b></p>	<p><b>Arnold Rodriguez, General Manager</b> 10530 54th St, Mira Loma, CA 91752 Phone: (951) 685-6503 Email: <a href="mailto:jarodriguez@sarwc.com">jarodriguez@sarwc.com</a>; <a href="mailto:customerservice@sarwc.com">customerservice@sarwc.com</a></p>
<p><b>SAN MANUEL BAND OF MISSION INDIANS</b></p>	<p><b>Jessica Mauck, Cultural Resources Analyst</b> 26569 Community Center Drive, Highland, CA 92346 <a href="mailto:jmauck@sanmanuel-nsn.gov">jmauck@sanmanuel-nsn.gov</a> O: (909) 864-8933 x3249 M: (909) 725-9054</p>
<p><b>SIERRA CLUB</b></p>	<p>Attn: Joan Licari <a href="mailto:Jlicari2013@gmail.com">Jlicari2013@gmail.com</a></p>

**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST  
March 22, 2022**

<p><b>SOBOBA BAND OF LUISEÑO INDIANS</b></p>	<p><b>Jessica Valdez, Cultural Resource Specialist</b> <a href="mailto:jvaldez@soboba-nsn.gov">jvaldez@soboba-nsn.gov</a></p> <p><b>Joseph Ontiveros, Tribal Historic Preservation Officer</b> <a href="mailto:jontiveros@soboba-nsn.gov">jontiveros@soboba-nsn.gov</a></p> <p>P.O. Box 487 San Jacinto, CA 92581 P (951) 654-2765 ext.4137 C (951) 663-5279</p>
<p><b>SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS</b></p>	<p>Attn: Intergovernmental Review 818 West 7th Street, 12th Floor Los Angeles, CA 90017-3435</p>
<p><b>SOUTHERN CALIFORNIA EDISON</b></p>	<p>Genevieve Cross, Southern California Edison Third Party Environmental Review 2244 Walnut Grove Ave. GO-1, Quad 2C, Rosemead, CA 91770 Email: <a href="mailto:ThirdPartyEnvReview@sce.com">ThirdPartyEnvReview@sce.com</a></p> <p>Adriana Mendoza-Ramos, Esq. Regional Manager, Local Public Affairs Southern California Edison 1351 East Francis Street Ontario, CA 91761</p>
<p><b>SOUTHERN CALIFORNIA GAS CO.</b></p>	<p><b>Send all requests to:</b> <a href="mailto:SoCalGasTransmissionUtilityRequest@semprautilities.com">SoCalGasTransmissionUtilityRequest@semprautilities.com</a></p> <p><b>Peter Quintana</b> 1981 W. Lugonia Ave Redlands CA, 92374 (909) 335-7614 <a href="mailto:RightofWayDeskRedlands@semprautilities.com">RightofWayDeskRedlands@semprautilities.com</a> (Preferred email); <a href="mailto:PQuintana@socalgas.com">PQuintana@socalgas.com</a></p>
<p><b>SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT</b></p>	<p><b>Lijin Sun, CEQA IGR Program Supervisor</b> Tel: (909) 396-3176; email: <a href="mailto:LSun@aqmd.gov">LSun@aqmd.gov</a> 21865 Copley Drive Diamond Bar, CA 91765-4178</p>
<p><b>WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS (WRCOG)</b></p>	<p><b>Daniel Ramirez-Cornejo, Program Manager</b> 4080 Lemon Street 3rd Floor, MS 1032 Riverside, CA 92501-3609 Phone: (951) 955-8307 <a href="mailto:dramirez-cornejo@wrcog.us">dramirez-cornejo@wrcog.us</a></p> <p>Ivana Medina <a href="mailto:imedina@wrcog.us">imedina@wrcog.us</a></p>

**MA 21269 THE DISTRICT @ JURUPA VALLEY NOP LIST**

**March 22, 2022**

<p><b>WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY (RCA)</b></p>	<p><b>Wendy Worthey</b> (619)890-2762 <a href="mailto:wworthey@dudek.com">wworthey@dudek.com</a></p> <p>Betsy Dionne, (951)955-2852 <a href="mailto:edionne@wrcra.org">edionne@wrcra.org</a></p> <p>3403 10th Street, Ste. 320 Riverside, CA 92501</p>
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Daniel Zerda  
ALUC Principal Planner  
4080 Lemon St. 14th Floor  
Riverside, CA 92501

City of Riverside Planning Department  
3900 Main Street, 3rd floor  
Riverside, CA 92522

City of Norco Planning Department  
2870 Clark Avenue  
Norco, CA 92860

Jurupa Valley Station  
7477 Mission Boulevard  
Jurupa Valley, CA 92509

Robin Griffin  
Assistant Superintendent's Secretary  
4850 Pedley Road  
Jurupa Valley 92509

Riverside Transit Authority  
Mauricio Alvarez  
Planning Analyst  
1825 Third Street  
Riverside, CA 92507  
Genevieve Cross, SCE, Third Party  
Environmental Review  
2244 Walnut Grove Avenue  
GO-1, Quad 2C,  
Rosemead, CA 91770

Lijin Sun  
CEQA IGR Program Supervisor  
21865 Copley Drive  
Diamond Bar, CA 91765-4178

Soboba Band Of Luiseño Indians  
P.O. Box 487  
San Jacinto, CA 92581

Rosa F. Clark, Local Development &  
Intergovernmental Review  
464 W. 4th Street  
6th Floor, MS727  
San Bernardino, CA 92401-1400

City of Eastvale Planning Department  
12363 Limonite Avenue  
Eastvale, CA 91752

Adria Reinertson  
Deputy Fire Marshal  
Office of the Fire Marshal  
2300 Market Street, Ste 150  
Riverside, CA 92501

Inland Empire Waterkeeper  
6876 Indiana Ave Suite D  
Riverside, CA 92506

Stacey Osborne. Senior Paralegal  
Lozeau | Drury LLP  
1939 Harrison Street, Suite 150  
Oakland, CA 94612

Santa Ana River Water Company  
Arnold Rodriguez, General Manager  
10530 54th Street  
Mira Loma, CA 91752

Adriana Mendoza-Ramos, Esq. Regional  
Manager, Local Public Affairs Southern  
California Edison  
1351 East Francis Street  
Ontario, CA 91761  
Daniel Ramirez-Cornejo, Program  
Manager, Western Riverside Council of  
Governments  
4080 Lemon Street, 3rd Floor, MS 1032  
Riverside, CA 92501-3609

Gabrieleno Band of Mission Indians-  
Kizh Nation  
P.O. Box 393  
Covina, CA 91723

George R. Hanson  
Engineering Manager Riverside Public  
Utilities  
3750 University Avenue, 4th Floor  
Riverside, CA 92501

City of Fontana Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

County of Riverside LAFCO  
3850 Vine Street, Ste. 240  
Riverside, CA 92507-4277

Colby Digid  
Jurupa Area Recreation and Park  
District  
8621 Jurupa Road  
Jurupa Valley, CA 92509  
Riverside County Flood Control and  
Water Conservation District  
Sharon Johnson  
1995 Market Street  
Riverside, CA 92501  
Southern California Association of  
Governments  
Attn: Intergovernmental Review  
818 West 7th Street, 12th Floor  
Los Angeles, CA 90017-3435

Peter Quintana  
Southern California Gas Company  
1981 W. Lugonia Avenue  
Redlands CA, 92374

Betsy Dionne  
3403 10th Street, Ste. 320  
Riverside, CA 92501

Jessica Mauck  
San Manual Band of Mission Indians  
Cultural Resources Analyst  
26569 Community Center Drive  
Highland, CA 92346