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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** June 16, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH #2022040044  
**The District at Jurupa Valley**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information:

- **Appendix D14\_Phase I ESA\_Revised**
- **District SCH Resubmit Letter**
- **NOC\_2023-06-16\_Revised\_signed**
- **The District DEIR For Public Review\_Revised**

All other project information remains the same.