



49 South Van Ness Avenue, Suite 1400  
 San Francisco, CA 94103  
 628.652.7600  
 www.sfplanning.org

2021-0000035  
**FILED**

SAN FRANCISCO County Clerk  
 July 23, 2021

  
 by: Fallon Lim  
 Deputy County Clerk

## NOTICE OF EXEMPTION

### Golden Gate (Polk Street to Market Street) Quick-Build Project

*Approval Date:* April 27, 2021  
*Case No.:* 2021-000646ENV  
*Project Title:* Golden Gate (Polk Street to Market Street) Quick-Build Project  
*Zoning:* Not applicable  
*Height/Bulk:* Not applicable  
*Block/Lot:* Not applicable; site is within the public right-of-way  
*Lot Size:* Not applicable  
*Street Segments:* Golden Gate Avenue between Polk Street and Market Street  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* Shayda Haghgoo, San Francisco Municipal Transportation Agency, [Shayda.Haghgoo@sfmta.com](mailto:Shayda.Haghgoo@sfmta.com)  
 Through: Melinda Hue, San Francisco Municipal Transportation Agency, [Melinda.Hue@sfmta.com](mailto:Melinda.Hue@sfmta.com)  
*Staff Contact:* Lauren Bihl, [Lauren.Bihl@sfgov.org](mailto:Lauren.Bihl@sfgov.org), (628) 652-7498

To: County Clerk, City and County of San Francisco  
 City Hall Room 168  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

**Attached fee:** \$72 filing fee

### Project Description and Location

The San Francisco Municipal Transportation Agency (SFMTA) proposes to implement transportation safety improvements on Golden Gate Avenue, between Polk and Market streets in San Francisco, as part of the Golden Gate Quick-Build Project (proposed project). Specifically, the proposed project includes installation of an eastbound protected bike lane on Golden Gate Avenue from Polk Street to Market Street. The protected bikeway design would be located curbside on the south side of the street and involve the removal of up to 46 general metered parking stalls (which includes commercial loading stalls) on the south side of Golden Gate Avenue from Polk to Market streets. The project would retain passenger loading zones in their general locations but relocate them to a floating parking lane between the travel lane and the bicycle lane. The project would install two new passenger loading zones on Golden Gate Avenue, one between Jones and Taylor streets and none between Larkin and Hyde streets. Five existing commercial loading zones may also be relocated depending upon demand. On blocks where passenger loading does not exist, a flexible space would be provided between the sidewalk and the protected bikeway. Construction for this project would be led by SFMTA Field Shops. SFMTA would coordinate with San Francisco Public Works.

JUL 23 2021  
 POSTED TO

**Determination:**

The City and County of San Francisco decided to carry out or approve the project on April 16, 2021 when the San Francisco Municipal Transportation Agency administratively approved the project. On April 27, 2021, the Planning Department posted the decision to approve the project on the Planning Department website. The posting of the decision to approve the project on the Planning Department website constituted the Approval Action pursuant to Chapter 31 of the San Francisco Administrative Code. No appeal of the exemption was filed within 30 days following the April 27, 2021 posting of the approval action date. A copy of the documents related to the environmental review of the project may be examined online (<https://sfplanninggis.org/Pim/>) under record 2021-000646ENV or by contacting the Planning Department staff identified above during the planning department office closure under the local health emergency.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:
  - Ministerial (Sec. 21080(b)(1); 15268)
  - Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - Categorical Exemption. State type and section number:
  - Statutory Exemption. State code number: Public Resources Code section 21080.25
  - Community Plan Evaluation (Sec. 21083.3; 15183)
  
2. This project in its approved form has been determined to be exempt from environmental review because it meets the criteria for a statutory exemption under Public Resources Code Section 21080.25.

NOTE: This notice is being issued during the suspension of certain CEQA filing and posting requirements pursuant to executive orders N-54-20 and N-80-20, and its issuance complies with the alternative posting requirements stated in the orders. This notice also complies with local requirements under the March 23, 2020 Fifth Supplement to the Mayoral Proclamation Declaring the Existence of a Local Emergency Dated February 25, 2020.

Rich Hillis  
Planning Director

Debra Dwyer for  
By Lisa Gibson  
Environmental Review Officer

July 19, 2021  
Date

cc: Melinda Hue, San Francisco Municipal Transportation Agency



## Huggins, Monica (CPC)

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**From:** Bartmasser, Sean (ADM)  
**Sent:** Tuesday, June 15, 2021 3:17 PM  
**To:** Huggins, Monica (CPC); Lim, Fallon (ADM)  
**Cc:** McKellar, Jennifer (CPC); Argente, Mariedyne (ADM); Romo, Giselle (ADM); Yi, Sonya (ADM); Galvez, Melvin (ADM); Sandoval, Guillermo (ADM)  
**Subject:** RE: NOE for filing  
**Attachments:** GL371175.xlsx

Hi Monica,

It has been fully approved.

I'm CCing the County Clerk team to keep them in the loop.

Thanks,

Sean Bartmasser  
Accounting Department  
Office of the City Administrator  
City & County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 357  
San Francisco, CA 94102  
C: (510) 725-2219  
O: (415) 554-6116  
Working Hours: M-F: 8:15am – 4:30pm  
Pronouns: He, Him, His

**From:** Huggins, Monica (CPC)  
**Sent:** Tuesday, June 15, 2021 1:29 PM  
**To:** Lim, Fallon (ADM) <fallon.lim@sfgov.org>; Bartmasser, Sean (ADM) <sean.bartmasser@sfgov.org>  
**Cc:** McKellar, Jennifer (CPC) <jennifer.mckellar@sfgov.org>  
**Subject:** NOE for filing

Hello Fallon,

Please post the attached NOE. The journal entry is attached, Sean can you please confirm this was approved?

Thank You both,

Monica Huggins, Administrative Assistant  
Environmental Planning



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 38 — 07/23/2021 —  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY \_\_\_\_\_ LEAD AGENCY EMAIL \_\_\_\_\_ DATE **07/23/2021**

COUNTY/STATE AGENCY OF FILING \_\_\_\_\_ DOCUMENT NUMBER **762440**  
**San Francisco**

PROJECT TITLE  
**GOLDEN GATE (POLK STREET TO MARKET STREET) QUICK-BUILD PROJECT**

PROJECT APPLICANT NAME \_\_\_\_\_ PROJECT APPLICANT EMAIL \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_  
**LAUREN BIHL** **LAUREN.BIHL@SFGOV.ORG** **(628) 652-7498**

PROJECT APPLICANT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
**49 S. VAN NESS AVE STE 1400** **SAN FRANCISCO** **CA** **94103**

**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	_____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	_____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	_____	0.00
<input checked="" type="checkbox"/> Exempt from fee				
<input checked="" type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)				

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____	72.00
<input type="checkbox"/> Other		\$	_____	

**PAYMENT METHOD:**  
 Cash     Credit     Check     Other    **TOTAL RECEIVED** \$ \_\_\_\_\_ **72.00**

SIGNATURE  AGENCY OF FILING PRINTED NAME AND TITLE  
**X** **FALLON LIM, DEPUTY COUNTY CLERK**

*Sett 380038 in the amt of \$71.00*