

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

Attn: Megan Campbell  
City of Pleasanton  
P.O Box 520  
Pleasanton, CA 94566

## FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

JAN 30 2023

MELISSA WILK, County Clerk  
By     *MS*     Deputy

FILE NO: 23-023

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,764.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,839.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2023

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Alameda County  
 Address: 1106 Madison Street  
Oakland, CA 94607

**From:**

Public Agency: City of Pleasanton  
 Address: 200 Old Bernal Avenue  
P.O Box 520 Pleasanton, CA 94566  
 Contact: Megan Campbell  
 Phone: 925-683-2169

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022040091

Project Title: Pleasanton 2023-2031 (6th Cycle) Housing Element

**JAN 30 2023**

Project Applicant: City of Pleasanton

Project Location (include county): Pleasanton, Alameda County

**MELISSA WILK, County Clerk**  
 By CA Deputy

**Project Description:**

The Housing Element Update includes adoption of several policies and programs including Objective Design Standards. It also includes the associated General Plan, Specific Plan, and PUD Development Plan amendments, and rezoning to encourage and facilitate new housing construction within Pleasanton. Assuming a maximum build out of housing on the potential sites for housing, the EIR contemplates a maximum of 7,787 net new dwelling units and 18,029 new residents. **+**

This is to advise that the City of Pleasanton has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on January 26, 2023 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Community Development at 200 Old Bernal Avenue, Pleasanton, CA

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 1/26/2023

Date Received for filing at OPR: \_\_\_\_\_

**\*ENVIRONMENTAL DECLARATION**



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

AC RECEIPT #: 3386051

RECEIPT NUMBER:  
**01-01/30/2023-023**  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2022040091**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF PLEASANTON</b>	LEAD AGENCY EMAIL	DATE <b>01/30/2023</b>
COUNTY/STATE AGENCY OF FILING <b>ALAMEDA</b>		DOCUMENT NUMBER <b>23 - 023</b>

PROJECT TITLE  
**PLEASANTON 2023-2031 (6TH CYCLE) HOUSING ELEMENT**

PROJECT APPLICANT NAME <b>MEGAN CAMPBELL</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(925) 683-2169</b>
PROJECT APPLICANT ADDRESS <b>P.O. BOX 520</b>	CITY <b>PLEASANTON</b>	STATE <b>CA</b>
		ZIP CODE <b>94566</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
  School District
  Other Special District
  State Agency
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ <u>3,839.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ <u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ <u>0.00</u>
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ <u>          </u>

**PAYMENT METHOD:**

Cash
  Credit
  Check
  Other
 TOTAL RECEIVED \$ 3,889.25

SIGNATURE <b>X</b> <i>CBaca</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>CBACA, DEPUTY CLERK</b>
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THIS RECEIPT IS FILED TO: ALAMEDA COUNTY CLERK