

**CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF DETERMINATION**

To: Contra Costa County  
555 Escobar St.  
Martinez, CA 94553

From: City of San Pablo, Planning Division  
1000 Gateway Avenue  
San Pablo, CA 94806  
Elizabeth Tyler, 510-215-3036

**Subject:** FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 OF THE PUBLIC RESOURCES CODE

**Project Title:** San Pablo Police Headquarters and Training Facility

**State Clearinghouse Number:** 2010112062

**Project Location:** Northwest corner of Gateway Avenue and Chattleton Lane, San Pablo, CA

**County:** Contra Costa

**Project Applicant:** City of San Pablo, 1000 Gateway Avenue, San Pablo, CA 94806 510-215-3036  
*LAND LEAD Agency*

**Project Description:** The project activities involve construction and operation of a Police Headquarters and Training Facility (Project) on a 2.3-acre portion of a site known as Block "F" which was previously approved for high-density mixed-use development. The Project will be delivered through a design-build process and is projected to consist of a two-story building of approximately 42,000 square feet.

The City of San Pablo utilized information and analysis in the San Pablo Avenue Specific Plan environmental impact report (EIR) to support a final determination about the type of environmental document required to be prepared for the San Pablo Police Headquarters and Training Facility as provided by Sections 15162, 15163, and 15164 of the California Environmental Quality Act (CEQA) Guidelines, which was determined to be an Addendum. The EIR was adopted by the City of San Pablo on September 19, 2011. The EIR evaluated the potential environmental effects of developing the Block "F" site, and the project will be consistent with the overall assumptions for development on the Block "F" site as presented in the San Pablo Avenue Specific Plan.

As Lead Agency under the CEQA, the City of San Pablo approved the above-described project on December 20, 2021 and has made the following determinations:

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of project approval.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at:

City of San Pablo, Planning Division, 1000 Gateway Avenue, San Pablo, CA 94806

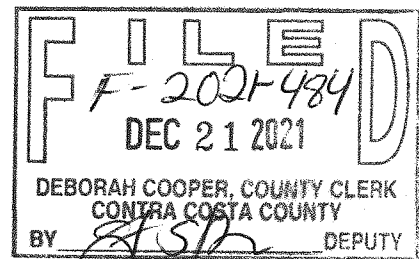
Contact Person:  
Elizabeth Tyler, Ph.D., FAICP

Contact Title:  
Community Development Director

Phone Number:  
510-215-3036

  
December 21, 2021

Date Received for filing at ~~DEC 21 2021~~





State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 07-12/21/2021-504  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2010112062

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN PABLO	LEAD AGENCY EMAIL	DATE 12/21/2021
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2021-00484	

PROJECT TITLE  
 SAN PABLO POLICE HEADQUARTERS AND TRAINING FACILITY

PROJECT APPLICANT NAME CITY OF SAN PABLO	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 215-3036
PROJECT APPLICANT ADDRESS 1000 GATEWAY AVENUE	CITY SAN PABLO	STATE CA
		ZIP CODE 94806

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |             |             |
|---|-------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$ 3,445.25 | \$ 3,445.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$ 2,480.25 |             |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$ 1,171.25 |             |
| <br>  |             |             |
| <input type="checkbox"/> Exempt from fee  |             |             |
| <input type="checkbox"/> Notice of Exemption (attach)   |             |             |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |             |             |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |             |             |
| <br>  |             |             |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$ 850.00   |             |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$ 50.00    | \$ 50.00    |
| <input type="checkbox"/> Other  |             |             |

PAYMENT METHOD:

- Cash     Credit     Check     Other 8582    **TOTAL RECEIVED \$ 3,495.25**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Shepard Felicia Deputy Clerk
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R# 250749