

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Eureka High School - Albee Stadium Renovation Project

Lead Agency: Eureka City Schools Contact Person: Paul Ziegler - Assistant Superintendent
 Mailing Address: 2100 J Street Phone: 707-441-2412
 City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Eureka
 Cross Streets: Del Norte Street, N Street Zip Code: 95501

Longitude/Latitude (degrees, minutes and seconds): 40 ° 47 ' 24.87 " N / 124 ° 09 ' 19.19 " W Total Acres: 9.8
 Assessor's Parcel No.: 011-121-001, 005-246-004, 011-131-005, etc Section: 26 Twp.: 5N Range: 1W Base: Humboldt
 Within 2 Miles: State Hwy #: 101, 255 Waterways: Cooper Creek, Humboldt Bay, Freshwater Slough, Martin Slough
 Airports: none Railways: NCRA/NWP Schools: Eureka High, Zane Middle School, etc.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: School stadium renovation

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: School stadium renovation, 9.8 acres Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Facility (PF)/Public Facility (PF)

Project Description: (please use a separate page if necessary)

Rehabilitate the failing storm drain system and improve various athletic facilities in support of existing athletic programs at Eureka High School (1915 J Street, Eureka CA). At Albee Stadium, replace the existing track and field facilities, replace the sod football field with a new synthetic turf football field, renovate the softball field, replace stadium lighting, replace the parking lot, renovate the press box, construct ADA access improvements, demolish and reconstruct the existing field house, and construct a new multi-use building and athletics building. At Bud Cloney Field, renovate the baseball field facilities, demolish the Technology Center Building, remove the Portable Agriculture Classrooms and sheds, construct a new parking lot, and construct ADA access improvements. The existing concrete storm drainpipe that conveys Cooper Creek beneath the site will be replaced using open trenching methods with a new HP storm drainpipe that is sized to pass the 100-year storm flow, and the inlet and outlet will be improved with new concrete headwalls and rock energy dissipators. Various auxiliary, utility, and stormwater management improvements are also proposed, including the construction of new storm drain piping and bioretention basins to manage and treat stormwater runoff.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

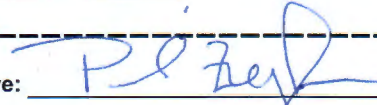
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # 1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/7/2022 Ending Date 5/7/2022

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>SHN</u> | Applicant: <u>Eureka City Schools</u> |
| Address: <u>1062 G Street, Suite "I"</u> | Address: <u>2100 J Street</u> |
| City/State/Zip: <u>Arcata CA 95521</u> | City/State/Zip: <u>Eureka CA 95501</u> |
| Contact: <u>Stein Coriell</u> | Phone: <u>707-441-2412</u> |
| Phone: <u>707-822-5785</u> | |

Signature of Lead Agency Representative:  Date: 4/4/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.