

**Notice of Determination**

**Appendix D**

**To:**  
 Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814  
 County Clerk  
 County of: Humboldt  
 Address: 825 5th St #5  
 Eureka, CA 95501

**From:**  
 Public Agency: Eureka City Schools  
 Address: 2100 J Street  
 Eureka, California 95501  
 Contact: Paul Ziegler  
 Phone: 707-441-2412  
 Email: zieglerp@eurekacityschools.org  
 Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21106 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022040134  
 Project Title: Eureka High School - Albee Stadium Renovation Project  
 Project Applicant: Eureka City Schools  
 Project Location (include county): 1915 J Street, City of Eureka, Humboldt County, California

**Project Description:**

This addendum updates the Eureka High School - Albee Stadium Renovation Project Initial Study/ Mitigated Negative Declaration finalized in May 2022 to revise Mitigation Measure HM-1. This change would not have any significant environmental impacts beyond those already addressed in the SCH IS/MND or cause a substantial increase in the severity of previously identified significant impacts.

This is to advise that the Eureka City Schools has approved the above  
 Lead Agency or  Responsible Agency

described project on 11/16/23 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

2100 J Street Eureka CA 95501

Signature (Public Agency):  Title: Assistant Superintendent

Date: December 5, 2023 Date Received for filing at OPR: \_\_\_\_\_

**FILED**  
 County of Humboldt  
 Juan P. Cervantes  
 County Clerk  
 12-2023-172  
 12/05/2023  
 sc

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

Revise



**Juan P. Cervantes**  
**Humboldt County**  
**County Clerk, Recorder & Registrar of Voters**  
825 Fifth Street, 5th Floor  
Eureka, CA 95501  
Recorder: (707) 445-7593  
Vitals: (707) 445-7382  
[www.humboldt.gov/recorder](http://www.humboldt.gov/recorder)

**Receipt: 23-21202**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	12-2023-172
	Document Info:	EUREKA CTY SCHOOLS
	Filing Type	ND
	Email Address	ziglerp@eurekacityschools.org
	State Fee Previously Paid	true
	Requestor	eureka cty schools
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Paid By	SHN CONSULTING	
Check #	132620	

Please review all documents. All sales are final.



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 12-2023-172
STATE CLEARINGHOUSE NUMBER (If applicable) 2022040134

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EUREKA CTY SCHOOLS	LEAD AGENCY EMAIL ZIGLERP@EUREKACITYSCHOOLS.	DATE 12/05/2023
COUNTY/STATE AGENCY OF FILING HUMBOLDT	DOCUMENT NUMBER 12-2023-172	

PROJECT TITLE  
EUREKA HIGH SCHOOL ALBEE STADIUM RENOVATION PROJECT

PROJECT APPLICANT NAME EUREKA CTY SCHOOLS	PROJECT APPLICANT EMAIL ZIGLERP@EUREKACITYSCHOOLS.	PHONE NUMBER (707) 441-2412
PROJECT APPLICANT ADDRESS 1915 J ST	CITY EUREKA	STATE CA
		ZIP CODE 95501

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$ \_\_\_\_\_ \$50.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE S Carns, Deputy County Clerk-Recorder
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