

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: MacArthur Lake Stormwater Capture Project

Lead Agency: City of Los Angeles Department of Public Works, LA Sanitation & Environment Contact Person: Alfredo Magallanes, PE
 Mailing Address: 1149 S. Broadway, 10th Floor MS: 1149/756 Phone: 213-485-3958
 City: Los Angeles Zip: 90015 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/Westlake
 Cross Streets: W. 7th Street between S. Park View Street and S. Lake Street Zip Code: 90057

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 28.3 " N / 118 ° 16 ' 45.1 " W Total Acres: Approximately 2.5 acres

Assessor's Parcel No.: 5141-003-900 and Public Rights-of-Way Section: 11 Twp.: 1S Range: 13W Base: _____

Within 2 Miles: State Hwy #: I-110; I-10; US 101 Waterways: _____
 Airports: _____ Railways: LA Metro B and D Lines Schools: MacArthur Park Visual and Performing Arts Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Regional stormwater infrastructure imp

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Regional stormwater infrastructure improvement

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <small>GHG, Tribal resources, Paleontological R+</small>

Present Land Use/Zoning/General Plan Designation:

Land Use: Open space, commercial, and residential; Zoning: OS Open Space, C2 Commercial, and R4 Residential GP: Open Space, Community Commercial, and Highway Oriented Commercial

Project Description: (please use a separate page if necessary)

The proposed project, led by LASAN in partnership with the City of Los Angeles Department of Recreation and Parks (RAP), would implement a regional multi-benefit stormwater project in MacArthur Park as part of the region's efforts under Los Angeles County's Safe Clean Water Program (SCWP) to meet water quality total maximum daily load (TMDL) limits for the Ballona Creek watershed and the current National Pollutant Discharge Elimination System (NPDES) permit. The proposed project would divert and treat portions of wet weather stormwater flows as well as dry weather flows from the existing underground storm drain system and discharge it into MacArthur Lake for storage or return it to the storm drain system. In-lake storage would decrease the use of potable water to maintain the lake water level. Some of the water that is stored in the lake would subsequently be discharged to the sanitary sewer system. The project would reduce the amount of stormwater and dry weather flows, and their associated pollutant loads, that enter Ballona Creek and, ultimately, Santa Monica Bay. Additionally, the proposed project would enhance the park by creating treatment wetlands and providing educational opportunities, such as signage and information boards about stormwater management and park wetlands.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Southern California Assoc. of Governments</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 7, 2022 Ending Date May 9, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>LA Sanitation & Environment - Safe Clean Water Implementation Division</u>
Address: <u>600 Wilshire Boulevard, Suite 750</u>	Address: <u>1149 S. Broadway, 9th Floor</u>
City/State/Zip: <u>Los Angeles, CA, 90017</u>	City/State/Zip: <u>Los Angeles, CA, 90015</u>
Contact: <u>Robin Ijams</u>	Phone: <u>213-485-3958</u>
Phone: <u>949-930-7248</u>	

Signature of Lead Agency Representative:  Date: 04/02/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.