

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040136

Project Title: Moreno Valley Mall Redevelopment Project

Lead Agency: City of Moreno Valley Contact Person: Julia Descoteaux
 Mailing Address: 14177 Frederick St Phone: 951-413-3206
 City: Moreno Valley Zip: 92553 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Moreno Valley
 Cross Streets: Town Circle and Centerpoint Drive Zip Code: 92553

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 19 " N / 117 ° 16 ' 13 " W Total Acres: Approx. 58.61

Assessor's Parcel No.: 291-110-032, 291,110-033, 291-110-034, 291-110-035 Section: 2 Twp.: 03S Range: 04W Base: _____

Within 2 Miles: State Hwy #: SR-60 Waterways: N/A

Airports: N/A Railways: Perris Valley Subdivision MT1 Schools: Canyon Springs HS, Edgemont Elem. Towngate Elem.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1,627 Acres 13.72
 Office: Sq.ft. 60,000 Acres 1.52 Employees TBD Transportation: Type Transit Hub along the northern perimeter
 Commercial: Sq.ft. 23,656 Acres 23.99 Employees TBD Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: Public open space: 1.48 ac Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Hotel: 270 keys, 1.66 ac. Parking: 12.05 ac, Public Street: 4.19 ac

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Moreno Valley Mall. Zoning: Specific Plan 200. General Plan: Corridor Mixed Use

Project Description: (please use a separate page if necessary)

The Project proposes revitalization and redevelopment of a portion of the existing Moreno Valley Mall (excluding the existing JC Penny and Macy's parcels). Key features of the concept plan include remodeling the overall mall site and mall interior, adding four multi-family residential communities totaling 1,627DU, two new hotel operations total 270 keys, a new multi-story office building of approximately 60,000SF, re-purposing the existing food court into a pavilion style food market, re-purposing the existing Sears building to allow for multi-tenant retail and related uses, redesigning the existing Theater area to include outdoor patio dining, adding a new podium style parking structure, adding a central plaza and park integrated into the southeastern multi-family communities, relocating the existing transit stops, and providing related infrastructure improvements including off-site traffic improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2022 Ending Date May 27, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>Moreno Valley Holdings LLC</u>
Address: <u>3880 Lemon St, Ste 420</u>	Address: <u>22500 Town Circle</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>Moreno Valley, CA 92553</u>
Contact: <u>Kevin Thomas, CEP, ENV SP</u>	Phone: <u>614-893-0456</u>
Phone: <u>951-543-9868</u>	

Signature of Lead Agency Representative: _____

Date: 4/27/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.