

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040136**Project Title:** Moreno Valley Mall Redevelopment Project**Lead Agency:** City of Moreno Valley**Contact Person:** Julia Descoteaux**Mailing Address:** 14177 Frederick St**Phone:** 951-413-3206**City:** Moreno Valley**Zip:** 92553**County:** Riverside**Project Location:** County: Riverside

City/Nearest Community: City of Moreno Valley

Cross Streets: Town Circle and Centerpoint Drive

Zip Code: 92553

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 19 " N / 117 ° 16 ' 13 " W Total Acres: Approx. 58.61

Assessor's Parcel No.: 291-110-032, 291-110-033, 291-110-034, 291-110-035

Section: 2

Twp.: 03S

Range: 04W

Base: _____

Within 2 Miles: State Hwy #: SR-60

Waterways: N/A

Airports: N/A

Railways: Perris Valley Subdivision MT1

Schools: Canyon Springs HS, Edgemont Elem., Towngate Elem.

Document Type:

CEQA:

 NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) 1985112507

Other: _____

NEPA:

 NOI EA Draft EIS FONSI

Other:

 Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: _____**Development Type:** Residential: Units 1,627 Acres 13.72 Office: Sq.ft. 60,000 Acres 1.52 Employees TBD Commercial: Sq.ft. 40,000 Acres 23.99 Employees TBD Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: Public open space: 1.48 ac Water Facilities: Type _____ MGD _____ Transportation: Type Transit Hub along the northern perimeter Mining: Mineral _____ Power: Type _____ MW Waste Treatment: Type _____ MGD Hazardous Waste: Type _____ Other: Hotel: 270 keys, 1.66 ac. Parking: 12.05 ac, Public Street: 4.19 ac**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: GHG**Present Land Use/Zoning/General Plan Designation:**

Land Use: Moreno Valley Mall. Zoning: Specific Plan 200. General Plan: Corridor Mixed Use

Project Description: (please use a separate page if necessary)

The Project proposes revitalization and redevelopment of a portion of the existing Moreno Valley Mall (excluding the existing JC Penny and Macy's parcels). Requested approvals include a Specific Plan Amendment to existing Town Center Specific Plan (Planning Area 2), as well as a Tentative Parcel Map. Key features of the concept plan include remodeling the overall mall site and mall interior, adding four multi-family residential communities totaling 1,627 DU, two new hotel operations (approximately 270 keys), a new three-story office building of approximately 60,000 SF, re-purposing the existing food court into a pavilion style food market, re-purposing the existing Sears building to allow for multi-tenant retail and related uses, redesigning the existing Theater area to include outdoor patio dining, adding a central plaza and park integrated into the southeastern multi-family communities, relocating the existing transit stops, and providing related infrastructure improvements including off-site traffic improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast AQMD, SCAG</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2022 Ending Date January 11, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>Moreno Valley Holdings LLC</u>
Address: <u>3880 Lemon St, Suite 420</u>	Address: <u>22500 Town Circle</u>
City/State/Zip: <u>Riverside CA 92503</u>	City/State/Zip: <u>Moreno Valley, CA 92553</u>
Contact: <u>Kevin Thomas, CEP, ENV SP</u>	Phone: <u>614-893-0456</u>
Phone: <u>951-543-9868</u>	

Signature of Lead Agency Representative: _____

Date: 11/21/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.