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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 18, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022040177**  
**7400 Slauson Avenue Project**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **2022-04-18 REVISED NOP - 7400 Slauson Ave-OPR and 7400 Slauson Ave Project\_OPR letter of explanation-signed**. All other project information remains the same.