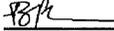




NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

Deva Marie Proto, County Clerk

BY: 
Betsy Penn, Deputy Clerk

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Feichtmeir Greenhouse; File No. UPE20-0037	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County	County of Sonoma	
Project Applicant: Mark Feichtmeir	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 17433 Arnold Drive, Sonoma	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: 17433 Arnold Drive, Sonoma		
Date of Approval: April 6, 2022		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit for two 2880 square foot greenhouses that will be used for in-ground vegetable production.

EXEMPT STATUS:

Categorical Exemptions Section 15303(e) for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures which allows for the establishment of accessory structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o=PRM/D, ou=Project Review, email=joshuamiranda@sonoma-county.org, c=US
Date: 2022.04.06 16:22:54 -0700



Joshua Miranda, Project Planner
Permit Sonoma
Project Review Division
(707) 565-1948

**This notice was posted on 04/07/2022
and will remain posted for a period of thirty days
through 05/08/2022**

Doc No.49-04072022-122

