

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title: Waterman Brinkman Logistics Center Project**

Lead Agency: City of Elk Grove, Development Services Department Contact Person: Sarah Kirchgessner, Senior Planner  
Street Address: 8401 Laguna Palms Way Phone: (916) 478-2245  
City: Elk Grove Zip: 95758 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: City of Elk Grove

Cross Streets: Waterman Road and Brinkman Court Zip code: 95758

Lat/Long/: 38 ° 23 ' 44.7 " N 121 ° 21 ' 23.7 " W Total Acres: 29.5

Assessor's Parcel No: 134-0100-084, 134-0100-085, 134-0181-041 Section: 6 Twp: 6N Range: 6E Base: MDBM

Within 2 miles: State Hwy#: SR 99 Waterways: Elk Grove Laguna Creek, Camden Lake, Elk Grove Park Lake

Airports: N/A Railways: UPRR Schools: Elk Grove High School, Elk Grove Elementary School, California Montessori Project Elk Grove Campus

**Document Type:**

- CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Major Design Review; Tree Removal Permit

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 417,403 Acres 29.5 Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

- Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Currently, the project site is vacant and undeveloped, and consists primarily of ruderal grasses, which are regularly disked, as well as scattered oak trees, shrubs, and annual herbaceous vegetation. Per the Elk Grove General Plan, the project site is designated Heavy Industrial (HI) and the site is zoned Heavy Industrial (HI).

**Project Description:** The Waterman Brinkman Logistics Center Project (proposed project) would include construction of two one-story industrial/flex buildings within two lots (Lot A and Lot B). Building A, located on Lot A, would be approximately 252,503 square feet and Building B, located on Lot B, would be approximately 164,900 square feet. Additionally, the project would include an 8.92-acre-foot flood control detention basin as well as an access road on the western portion of Lot A. A 20-foot-wide maintenance road/trail would be provided north of Lot A, along Elk Grove Creek. The maintenance road is planned by the City for future development as a multi-use trail. Implementation of the proposed project would require a Major Design Review and approval of a Tree Removal Permit.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>2</u>	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

### Local Public Review Period

Starting Date 04/08/2022 Ending Date 05/09/2022

Lead Agency: City of Elk Grove, Development Services  
Department

Sponsor: Troy Estacio, Buzz Oates Construction

Consulting Firm: Raney Planning & Management, Inc.

Address: 555 Capitol Mall, Suite 900

Address: 1501 Sports Drive, Suite A

City/State/Zip: Sacramento, CA 95814

City/State/Zip: Sacramento, CA 95834

Phone: ( 916 ) 379- 365

Contact: Angela DaRosa

Phone: ( 916 ) 372 6 100

Signature of Lead Agency Representative: \_\_\_\_\_



Date: \_\_\_\_\_

4/7/22

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.