

DATE FILED & POSTED



Posted On: 9-25-2022

Removed On: 11-9-2022

Receipt No: _____

CITY OF SAN BERNARDINO

COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

34-09232022-649

NOTICE OF DETERMINATION

FROM: CITY OF SAN BERNARDINO
Community and Economic Development
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814
 CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Determination in compliance with Public Resources Code §21108 or §21152

Project Title: Development Code Amendment (Zoning Map Amendment) 21-03, and Development Permit Type-D 21-15

State Clearinghouse Number: 2022040166

Lead Agency Contact Person: Harald Luna, Senior Planner
Telephone (include area code): (909) 384-5001

Project Location (include county): 5770 N. Industrial Parkway, on two (2) parcels located on the southwest corner of Palm Avenue and Industrial Parkway; City/County of San Bernardino

Project Description: Development Code Amendment (Zoning Map Amendment) 21-03 to change the Zoning District Classification of one (1) parcel (APN: 0266-041-40) containing approximately 3.94 acres from Commercial General (CG-1) to Industrial Heavy (IH); and, Development Permit Type-D 21-15 to allow the development and establishment of a truck terminal facility on a project site comprised of two (2) parcels (APN: 0266-041-22 and 40) containing approximately 11.07 acres.

This is to advise that the Mayor and City Council of the City of San Bernardino approved the above-described project on September 21, 2022, and has made the following determinations regarding the above-described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that a copy of the Final Mitigated Negative declaration and record of project approval is available to the general public at the Community and Economic Development Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday through Thursday, 8:00a.m. to 5:00p.m and Friday, 8:00a.m. to 4:00p.m. or online at https://www.sbcity.org/city_hall/community_economic_development/planning/environmental_documents

Signature: [Signature] Title: Senior Planner Date: 9/22/2022

Date received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 36 — 09/23/2022 — 649
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2022040166

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 09/23/2022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Development Code Amendment (Zoning Map Amendment) 21-03, and Development Permit Type-D 21-15

PROJECT APPLICANT NAME DP Industrial Parkway LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-5001
PROJECT APPLICANT ADDRESS 100 Wilshire Blvd., Sute 250	CITY Santa Monica	STATE CA
		ZIP CODE 90401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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