

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): _____

(Address)

Project Title: _____

Project Applicant: _____

Project Location - Specific: Northbound 7th Street between King and Stevenson streets and southbound 8th Street between Market and Bryant streets.

Project Location - City: _____ Project Location - County: _____

Description of Nature, Purpose and Beneficiaries of Project:

San Francisco Municipal Transportation Agency (SFMTA) proposes to permanently legislate transit improvements that were partially implemented under a temporary emergency basis to respond to COVID-19 conditions (Planning Case no. 2020-005472ENV). The project would establish a transit lane on 7th Street between Mission and Stevenson streets by converting a travel lane to a bus and taxi only lane. The striping on 7th Street would be adjusted to facilitate the transition between the proposed transit lane and existing transit lane. In addition, a northbound 'right lane must turn right' would be established on 7th Street at Townsend Street. The project would establish a transit lane on 8th Street between Market and Bryant streets by converting a travel lane to a bus and taxi only lane.

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: _____

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Lead Agency

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Debra Dwyer Date: _____ Title: _____

(Debra Dwyer, on behalf of Lisa Gibson, Environmental Review Officer, for Richard Hillis, Planning Director, San Francisco Planning Department)

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____