## **Notice of Exemption**

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency):Robinson Rancheria Tribe	
	Sacramento, CA 95812-3044	P.O. Box 4015, 1545 E. Hwy 20, Nice, CA 95464	
	County Clerk County of: Lake	(Address)	
	County of:	(Addiess)	
Project Title: Robinson "Tsumai Bathin" Youth Project			
Proj	ect Applicant: Robinson Rancheria Tribe		
Proj	ect Location - Specific:		
AP	N: 201-111- 02 and 201-111-03. "H	Kayan Meadow"	
Proje	ect Location - City: Nice	Project Location - County: Lake	
Description of Nature, Purpose and Beneficiaries of Project: Kayan Meadows is located at the northwest end of Robinson Rancheria's property and both parcel properties are owned by the Tribe and in Fee status. Kayan Meadows will be improved with the temporary construction of donated logs by U.S. Forest Service for a shade area for a traditional dance arbor, arbor for changing rooms for dancers, arbor for food eating area, a youth talking circle, and a permanent security fencing. Additionally, the project also will include the reduction of invasive plants and fire reduction accomplished through the contracted services with the use of goats grazing. The Beneficiaries will by the Robinson Rancheria Tribe.			
Nam	ne of Public Agency Approving Project: Coul	nty of Lake - Department of Community Development	
Name of Person or Agency Carrying Out Project: Eric Porter			
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3); 15269(a));  Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  Categorical Exemption. State type and section number:  Statutory Exemptions. State code number:			
Reasons why project is exempt:			
Lead Agency Contact Person: Eric Porter Area Code/Telephone/Extension: (707) 263-2221 x 37101			
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project? Yes • No			
Signature: Temashio Anderson Date: 4/4/2022 Title: Environment Director			
	Signed by Lead Agency • Signed by	by Applicant	
authority cited: Sections 21083 and 21110, Public Resources Code.  Date Received for filing at OPR:			

COUNTY OF LAKE - 2) Pt Assoc. Planner 4/9/2022