

State of California  
Department of Parks and Recreation

NOTICE OF EXEMPTION

**TO:** State Clearinghouse  
Office of Planning and Research  
1400 Tenth Street, Room 222  
Sacramento, CA 95814-3044

**FROM:** Department of Parks and Recreation  
Central Valley District  
22708 Broadway Street  
Columbia, CA 95310

**PROJECT TITLE :** Cottage A, B, C Grill Installation

**LOCATION:** [Columbia State Historic Park](#)

**COUNTY:** Tuolumne

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:** The Department of Parks and Recreation would like to install charcoal grills at the three (3) hotel rental cottages (A, B, and C) located in Columbia State Historic Park to replace deteriorated grills that were removed and to provide an area for cottage guests to cook outside. At each cottage work will:

- Excavate one (1) approximately 12-inch diameter by 30-inch deep hole; and
- Install the pole and grill base and backfill around the pole with concrete to secure; and
- Spread excavated soils onsite and install the grill grate.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** Central Valley District

**EXEMPT STATUS:**

Categorical Exemption                      Class: 1, 3, & 4                      Section: 15301, 15303 & 15304

**REASONS WHY PROJECT IS EXEMPT:** Project consists of the minor alteration of existing public or private structures, facilities or topographical features, involving negligible or no expansion of use beyond current levels and is included as "Utility repairs or minor upgrades" in the Department of Parks and Recreation's list of exempt activities in accordance with CCR§15300.4; construction and location of limited numbers of new, small facilities or structures; and the minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes.

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Central Valley District

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Danielle Gerhart, District Superintendent

**DATE** 4/8/22