



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: UPE21-0048; Use Permit for minor deck encroachments within Riparian Corridor / Remodel residence and new ADU

Public Agency: Sonoma County

Project Applicant: Heather Wright Foye

Applicant Address: 632 Manuel T. Freitas Pkwy., San Rafael, CA 94903

Project Location: 15419 Woodside Ct., Glen Ellen, CA 95442

Date of Approval: April 5, 2022

To:

County Clerk-Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project consists of a Use Permit for minor deck encroachments within a riparian corridor. Remodel of an existing single-family residence with new attached Accessory Dwelling Unit and free-standing cabana. The proposed use is consistent with the Sonoma County General Plan and Sonoma County Zoning Code.

EXEMPT STATUS:

Categorical Exemption: Sec. 15301(e) for additions to Existing Facilities and 15303 Minor New Construction.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, **Section 15301(e) – Existing Facilities** which provides that the additions to the existing structures will not result in an increase of 50% of the floor area of the structures before the addition, and **Section 15303 for Minor New Construction** because the expansion involves small structures associated with an existing single-family residence. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 10562 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in cursive script, appearing to read "A. Sharron".

Adam Sharron, Project Planner

Permit Sonoma

Project Review Division

(707) 565-7389

**This notice was posted on 04/12/2022
and will remain posted for a period of thirty days
through 05/13/2022**

Doc No.49-04122022-126

Deva Marie Proto, County Clerk

BY: A handwritten signature in cursive script, appearing to read "Carrie Anderson".
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-04122022-126

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/12/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0412-04
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PROJECT TITLE
UPE21-0048; USE PERMIT FOR MINOR DECK ENCROACHMENTS WITHIN RIPARIAN CORRIDOR / REMODEL

PROJECT APPLICANT NAME HEATHER WRIGHT FOYE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7389
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PROJECT APPLICANT ADDRESS 632 MANUEL T. FREITAS PKWY	CITY SAN RAFAEL	STATE CA	ZIP CODE 94903
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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