

APR 08 2022

NOTICE OF EXEMPTION

TO: X Office of Planning Research
 P.O. Box 3044, Rm. 212
 Sacramento, CA 95812

FROM: LEAD AGENCY
COUNTY OF YUBA
 Community Development & Services Agency
 915 8th Street, Suite 123
 Marysville, CA 95901

BY MANDY LUIS Deputy Clerk
DONNA HILLEGASS, Clerk

or

X County Clerk, County of Yuba
 915 8th Street
 Marysville, CA 95901

SUBJECT: Filing of Notice of Exemption

PROJECT TITLE/CASE NO.: EA 2022-0003 (Plumas Lake Bike Path III)

PROJECT LOCATION - SPECIFIC AND COMMUNITY:

The project will be on a narrow property bordering houses and orchards, in the unincorporated valley development of Plumas Lake in Yuba County. The path will begin on the north side of Feather River Boulevard, 350-feet west of River Oaks Boulevard, and it will wrap along the perimeter of the neighborhood, traveling northwesterly, and terminate within 200-feet of the intersection of Lakeport Way and Dunsmuir Way. Future development will continue the path to the north. The route can be accessed, by bikes and pedestrians only, from Feather River Boulevard or Marin Court.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The project will construct a 12-foot wide, two-way, Class I bike and pedestrian path accessible to non-motorized traffic. The construction will consist of grading, paving, installing aggregate base, bollards, and signage. The project will take place entirely within the County's existing parcel that have already been roughly graded and cleared of vegetation by the former owner and developer.

The 0.43-mile bike and pedestrian path segment will be the second segment of a larger and eventual purposed 7.3-mile bike and pedestrian path around Plumas Lake. Only the 0.43 miles will be constructed for this project.

NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #: County of Yuba CDSA, Ciara Fisher, (530) 749-5470

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Yuba County Public Works Department
 Attn: Nic Clavel
 915 8th Street, Suite 125
 Marysville, CA 95901
 (530) 749-5420

EXEMPT STATUS:

x Categorical Exemption: Sec. 15301 (c)

REASONS WHY PROJECT IS EXEMPT: The project is exempt pursuant to Section 15301(c) of the California Environmental Quality Act (Existing Facilities). Section 15301 exempts projects that involve the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures involving negligible or no expansion of use beyond that existing at the time of the lead agencies determination. The proposed bike trail will result in a negligible expansion of use.

CONTACT PERSON: Ciara Fisher **TELEPHONE NO.:** 530-749-5470

SIGNATURE



TITLE

Planner III

DATE RECEIVED FOR FILING

04/08/2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 04082022 - 17
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 04/08/2022
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2022FG-00017	

PROJECT TITLE
EA 2022-0003 (PLUMAS LAKE BIKE PATH III)

PROJECT APPLICANT NAME YUBA COUNTY COMMUNITY DEVELOP SVCS	PROJECT APPLICANT EMAIL	PHONE NUMBER 530749470
PROJECT APPLICANT ADDRESS 915 8TH STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other 0.00		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE <i>X Mandy Luis</i>	AGENCY OF FILING PRINTED NAME AND TITLE Mandy Luis Deputy
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