

APR 06 2022

NOTICE OF EXEMPTION

TO: X Office of Planning Research
 P.O. Box 3044, Rm. 212
 Sacramento, CA 95812

FROM:

Lead Agency:
COUNTY OF YUBA
 Community Development & Services Agency
 915 8th Street, Suite 123
 Marysville, CA 95901

DONNA HILLEGASS, Clerk
 BY MANDY LUIS
 Deputy Clerk

or

X County Clerk, County of Yuba
 915 8th Street
 Marysville, CA 95901

SUBJECT: Filing of Notice of Exemption

PROJECT TITLE/CASE NO.: EA 2022-0001 (Yuba County 2022-CSA Resurfacing)

PROJECT LOCATION - SPECIFIC AND COMMUNITY:

The project will be located throughout the unincorporated valley, foothill and mountain region of Yuba County. The road list is as follows:

<u>Road</u>	<u>Limits</u>	<u>Length (Miles)</u>
Rapid Water Way	Entire length	0.13
Puddle Drive	Entire length	0.1
Clear Water Court	Entire length	0.07
Eldenberry Court	Entire length	0.13
Pond View Drive	Entire length	0.49
Salmon Drive	Entire length	0.08
Three Rivers Drive	Entire length	0.23
Shoreline Drive	Entire length	0.4
Pollywog Court	Entire length	0.1
Hot Springs Court	Entire length	0.02
Grove Avenue	Cobblestone Drive to Oak Park Drive	0.54
Oak Park Drive	Kent Way to Grove Avenue	0.13
Kent Way	Entire length	0.08
Deborah Lane	Kent Way to Grove Avenue	0.26
Tadpole Way	Entire length	0.11
Mineral Springs Court	Entire length	0.05
Twisted River Court/Drive	Entire length	0.41
Cobblestone Drive	Entire length	0.47
Cattail Drive	Entire length	0.2
Cattail Court	Entire length	0.12
Rupert Avenue	Edgewater Circle to Puddle Drive	0.82
Edgewater Circle	Entire length	0.44
Oakwood Drive	Edgewater Circle to 0.44 miles North	0.44
Shallow Creek Drive	Entire length	0.05
Sand Castle Way	Entire length	0.08
Waterfall Drive	Entire length	0.02
Wetland Drive	Entire length	0
Poppy Way	Entire length	0.11
Wilderness Loop	Entire length	0.18

Niagara Creek Way	Entire length	0.11
Waterhole Loop	Entire length	0.18
Boardwalk Drive	Entire length	0.25
Trailhead Loop	Entire length	0.18
Marsh Drive	Entire length	0.11
Ravine Court	Entire length	0.02
River Run Drive	Entire length	0.31
Baywood Drive	Edgewater Circle to 0.23 miles North	0.23
Current Court	Entire length	0.05
Whitewater Drive	Entire length	0.02
Riptide Way	Entire length	0.05
Pyramid Creek Drive	Entire length	0.25
North Fork Way	Entire length	0.13
Tide Pool Court	Entire length	0.04
Waterfront Court	Entire length	0.10
Fall River Drive	Entire length	0.32
Sand Dollar Drive	Entire length	0.26
Ocean Park Court	Entire length	0.06
Mission Court	Entire length	0.07
Wildwood Drive	Whitewater Drive to Mission Court	0.24
River Bank Drive	Entire length	0.76
Newcastle Way	Entire length	0.06
Manchester Drive	Entire length	0.06
Remington way	Entire length	0.08
Stoney Creek Way	Entire length	0.21
Country Creek Court	Entire length	0.05
Millfront Court	Entire length	0.05
Waterville Drive	Entire length	0.2
Shires Way	Entire length	0.19
Gold River Way	Entire length	0.11
Moss Glen Loop	Entire length	0.41
Meadow Brook Way	Entire length	0.44
Stone Wood Loop	Entire length	0.30
Rock Cliff Court	Entire length	0.04
River Rock Drive	Entire length	0.17
Roaring Rapids Way	Entire length	0.12
River Wood Drive	Entire length	0.17
Peach Tree Drive	Entire length	0.23
Cling Drive	Entire length	0.11
Cobbler Lane	Entire length	0.10
Branch Way	Entire length	0.09
Summer Land Lane	Entire length	0.22
Bloom Drive	Entire length	0.10
Freestone Drive	Entire length	0.10
Seedling Way	Entire length	0.10
Harcrest Way	Entire length	0.30

Glowhaven Street	Entire length	0.29
Autumn Lane	Entire length	0.33
Nectar Way	Entire length	0.16
Kirkhill Drive	Entire length	0.13
Redgold Street	Entire length	0.25
Glasgow Drive	Entire length	0.11
Kilbirnie Way	Entire length	0.08
Aberdeen Court	Entire length	0.00
Locharron Drive	Entire length	0.22
Scotsraig Court	Entire length	0.03
Inverness Court	Entire length	0.03
Westhill Drive	Entire length	0.14
Stonehaven Drive	Entire length	0.21
Turnberry Drive	Entire length	0.26
Linda Avenue	Griffith Avenue to 1.67 miles West	1.67

Park and Ride Parking Lot	Limits	Square Feet
Feather River Boulevard and Chalice Creek Drive	Entire Parking Lot	74,000
Powerline Road and McGowan Parkway	Entire Parking Lot	51,800

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The project will consist of roadway and parking lot maintenance. The maintenance treatments will include crack filling, and sealing, and a slurry seal. Once maintenance is completed the thermoplastic striping and pavement markers will be replaced. The anticipated benefit is the extension of the roadway's service life by 5-10 years. The project will take place entirely within the County's existing right of way, in existing County Service Areas, and will not add new lanes or capacity to the roadway.

NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #: County of Yuba CDSA, Ciara Fisher, (530) 749-5470

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Yuba County Public Works Department
 Attn: Sam Bunton
 915 8th Street, Suite 125
 Marysville, CA 95901
 (530) 749-5420

EXEMPT STATUS:

Categorical Exemption: Sec. 15301 (c)

REASONS WHY PROJECT IS EXEMPT: The project is exempt pursuant to Section 15301(c) of the California Environmental Quality Act (Existing Facilities). Section 15301 exempts projects that involve the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures involving negligible or no expansion of use beyond that existing at the time of the lead agencies determination. The project would not be expanding any of the existing roadways; rather it would be helping to made existing roads safer for vehicular traffic.

CONTACT PERSON: Ciara Fisher **TELEPHONE NO.:** 530-749-5470

SIGNATURE


TITLE
Planner III

DATE RECEIVED FOR FILING
4/4/2022



2022 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
58 - 04062022 - 15

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 04/06/2022
---	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2022FG-00015
---------------------------------------	---------------------------------

PROJECT TITLE
EA 22022-0001 (YUBA COUNTY 2022-CSA RESURFACING)

PROJECT APPLICANT NAME YUBA COUNTY COMMUNITY DEVELOP SVCS	PROJECT APPLICANT EMAIL	PHONE NUMBER
--	-------------------------	--------------

PROJECT APPLICANT ADDRESS 915 8TH STREET	CITY MARYSVILLE	STATE CA	ZIP CODE 95901
---	--------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$3,539.25 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____

County documentary handling fee \$ _____

Other 0.00 \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE X <i>Mandy Luis</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Mandy Luis</i> Deputy
---	---



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090