



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 30, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022040352**  
**Ravenswood Business District/Four Corners Specific Plan Update**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **\_Ravenswood NOC for Draft SEIR 7.26.24 (update)**. All other project information remains the same.



**CITY OF EAST PALO ALTO  
COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT  
Planning Division**  
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July 26, 2024

Governor's Office of Planning and Research  
State Clearinghouse Unit  
1400 Tenth Street  
Sacramento, CA 95814

Sent via email to: [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov)

**RE: Changes to the State and Local Review Period End Date and Notice of Completion  
SCH# 2022040352**

To the State Clearinghouse Unit,

The City of East Palo Alto is requesting that the State Clearinghouse make the following updates to the information submitted with the Draft Subsequent EIR for the Ravenswood Business District/Four Corners Specific Plan Update (SCH# 2022040352), published on July 26, 2024:

- Please change the Local Review Period and State Review Period End Date from September 9, 2024 to **September 10, 2024**. Please change the duration of the of the Public Review Period from 45 days to **46 days**.
- Please replace the "Ravenswood NOC for Draft SEIR 7.26.24 revised (signed).pdf" with the attached "Ravenswood NOC for Draft SEIR 7.26.24 (update).pdf" The updated Notice of Completion form includes a revision to the Local Review Period End Date. The Local Review Period End has been changed from September 9, 2024 to **September 10, 2024**.

Please feel free to contact Alvin Jen, Associate Planner, at 650.853.3128 or [ajen@cityofepa.org](mailto:ajen@cityofepa.org), if you have any questions.

Thank you,

Alvin Jen, Associate Planner  
Community and Economic Development  
Department

Date: July 26, 2024