

- Issuance of Conditional Use Permit No. 70, Map No. 213
 - To allow for the construction and operation of a 5 MW concentrated thermal solar facility with an ancillary solar photovoltaic component and associated infrastructure.
- A request for a Non-Summary Vacation of a portion of Farlin Street within the project boundary.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <u>S</u> Air Resources Board | <u>X</u> Office of Emergency Services |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Historic Preservation |
| <u> </u> California Highway Patrol | <u> </u> Office of Public School Construction |
| <u>X</u> CalFire | <u> </u> Parks & Recreation |
| <u>S</u> Caltrans District # <u>6 & 9</u> | <u> </u> Pesticide Regulation, Department of |
| <u>X</u> Caltrans Division of Aeronautics | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Planning (Headquarters) | <u>S</u> Regional WQCB # <u>Lahontan</u> |
| <u> </u> Central Valley Flood Protection Board | <u>X</u> Resources Agency |
| <u> </u> Coachella Valley Mountains Conservancy | <u> </u> S.F. Bay Conservation & Development Commission |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>S</u> Conservation, Department of | <u> </u> Santa Monica Mountains Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>X</u> SWRCB: Water Quality |
| <u>S</u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>Fresno</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>X</u> Toxic Substances Control, Department of |
| <u> </u> General Services, Department of | <u>S</u> Water Resources, Department of |
| <u> </u> Health Services, Department of | <u> </u> Other _____ |
| <u> </u> Housing & Community Development | <u> </u> Other _____ |
| <u> </u> Integrated Waste Management Board | |
| <u>X</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 15, 2022 Ending Date May 16, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone _____
 Phone: _____

Signature of Lead Agency Representative: _____ /s/ _____ **Date:** 04/15/2022
 Cindi Hoover, Division Chief