

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Well 205 Groundwater Treatment Project

Lead Agency: Santa Clarita Valley Water Agency Contact Person: Rick Vasilopoulos, Water Resources Planner  
 Mailing Address: 26521 Summit Circle Phone: (661) 705-7912  
 City: Santa Clarita Zip: 91350 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Santa Clarita  
 Cross Streets: Valencia Boulevard near McBean Parkway Zip Code: 91355  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 1.75  
 Assessor's Parcel No.: 2861-066-002 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: Santa Clara River  
 Airports: \_\_\_\_\_ Railways: See attached Schools: See attached

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Approval of construction bid package

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type Groundwater treatment MGD 3.8

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: Open Space (OS) Zoning: Open Space (OS)

**Project Description:** (please use a separate page if necessary)

See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                           |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks and Recreation, Department of                            |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                            |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                      |
| <input type="checkbox"/> Coastal Commission                                     | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                 |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2022 Ending Date May 19, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: _____
Address: <u>180 North Ashwood Avenue</u>	Address: _____
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: _____
Contact: <u>Annaliese Miller</u>	Phone: _____
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative: *Rick Vasilopoulos* Date: 4/19/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# Notice of Completion Attachment

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## Railways

- Metrolink - Southern California Regional Rail Authority

## Schools

- Alta Vista Innovation High School
- Valencia Valley Elementary
- Academy of the Canyons
- Oak Hills Elementary School
- Bridgeport Elementary School
- Charles Helmers Elementary School
- Legacy Christian School
- Meadows Elementary School
- West Ranch High School
- Rancho Pico Junior High School
- Montessori of Steven's Ranch
- Valencia High School

## Project Description

The proposed project would involve construction and operation of a new groundwater treatment facility for treatment of perchlorate and other groundwater contaminants at the existing Well 205 site. Under the project, Well 205 would be reactivated, and all existing facilities would remain in place. The development footprint of the proposed groundwater treatment facility would be approximately 33,000 square feet, or approximately 0.8 acre. Groundwater pumped from Well 205 would proceed through pre-filters, granular activated carbon (GAC) vessels, ion exchange (IX) vessels, and chemical injection before connecting to an existing water distribution pipeline on the project site. The project would not increase the production capacity of Well 205, and consistent with previous operating conditions, Well 205 would be equipped to produce up to 2,700 gallons of groundwater per minute from the Saugus Formation of the Santa Clara River Valley Groundwater Basin. The project would treat up to 4,360 acre-feet per year of groundwater. The new treatment facility would consist of a chemical building, water tanks, pumps, and treatment equipment alongside existing facilities at the site. Construction of the new groundwater treatment facility would occur between mid-2023 and mid-2024. Maintenance of the proposed project would include regular backwashing, replacement of filtration media, and routine performance monitoring and sampling. Maintenance staff would visit the project site daily, 365 days per year. Regular and routine maintenance activities would not include any ground-disturbing activities. Maintenance vehicles would park on the project site near the proposed equipment.