



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 10, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022040340**

Approve a resolution to execute amendment no. 4 to the ground lease by and between the City of Santa Clarita and SCV Water relative to Central Park

Pursuant to the attachment **NOE Withdrawal Memo_8.5.2022**, the Lead Agency requests to withdraw the above referenced Notice of Exemption from review. Please disregard the document posted on **August 5th, 2022**.